

This instrument was prepared by
GB 9990-20
Deerfield Federal
Savings and Loan Association
745 Deerfield Rd
Deerfield, IL 60015

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that NORWOOD FEDERAL SAVINGS BANK (a division of Deerfield Federal Savings and Loan Association, an Illinois Corporation) a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto OAK PARK TRUST AND SAVINGS BANK U/T/A DATED MARCH 24, 1975 AND KNOWN AS TR. #7247

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 18TH day of FEBRUARY, A.D. 19 88, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book of Records, on page, as Document No. RB081493, and a certain Assignment of Rents bearing date the day of, A.D. 19, and recorded in the Recorder's office of County, in the State of Illinois, in Book of Record, on page, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 32 IN BLOCK 10 IN WALTER G. MCINTOSH'S FIRST ADDITION TO NORWOOD HEIGHTS, BEING A SUBDIVISION OF PART OF SECTION 7, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 3, 1924 AS DOCUMENT 8448871, IN COOK COUNTY, ILLINOIS.

13-07-401-017
5123 N. OAK PARK, CHICAGO, ILL. 60655

Mail to: Mark Fritsch
5123 N. Oak Park
Chicago, IL 60655



IN TESTIMONY WHEREOF, the said DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 22nd day of May, A.D. 19 92.

DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION
By *James A. Miller* Senior Vice President
Attest: *James L. Enger* Assistant Secretary

DEPT-01 RECORDING
147777 TRGN 2027/92 15:27:00
*92-638263
COOK COUNTY RECORDER

92638263

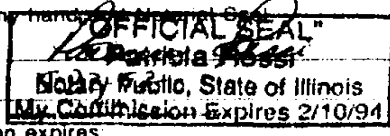
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Deliver To:

STATE OF ILLINOIS }
COUNTY OF LAKE } ss

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under my hand and seal of Notary Public
Notary Public
Date
My Commission expires



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