

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

UNOFFICIAL COPY

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$60,000.00 dated April 26, 1990, executed by DONATO ALBANESE AND ANTONIETTA ALBANESE, HUSBAND AND WIFE

92638324

to SUMMIT FINANCIAL SERVICES ITS SUCCESSORS AND/OR ASSIGNS recorded at Volume/Book N/A, Page N/A, and/or Instrument Number 90-203755 May 3, 1990, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit: LOT 146 (EXCEPT THE NORTH 46 FEET THEREOF) IN FIRST ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

105
+ MISSOURI

PROPERTY ADDRESS: 5421 SOUTH NEENAH, CHICAGO, ILLINOIS 60638

TAX I.D. # 19-07-429-045

DEPT-01 RECORDINGS \$23.50
T47777 TRAM 2711 08/27/92 16:15:00
\$7015 * -92-638324
COOK COUNTY RECORDER

92638324

In witness whereof, the undersigned has caused these presents to be executed on this the 17th day of July, 1992.

ARGO SAVINGS AND LOAN ASSOCIATION
BY ITS ATTORNEY-IN-FACT
AMERICA'S MORTGAGE SERVICING, INC FORMERLY KNOWN AS
FIRST FAMILY MORTGAGE CORPORATION

BY AND THROUGH ITS ATTORNEY-IN-FACT
AMERICA'S MORTGAGE SERVICING, INC.

92638324

pursuant to Power of Attorney recorded March 12, 1990 at
DOC #90-110499.
COOK County, Records.



Attest: Ann Isban
ANN ISBAN
ASSISTANT SECRETARY

By: John Adams
JOHN ADAMS
VICE PRESIDENT

State of Maryland
County of Frederick

On this 17th day of July, 1992, before me, the undersigned officer, personally appeared JOHN ADAMS and ANN ISBAN, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named attorney-in-fact, a corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY.

In witness whereof I hereunto set my hand and official seal.

Mary Ann Thompson
MARY ANN THOMPSON, Notary Public
My commission expires: October 19, 1994



Prepared by: Dan Walden
DAN WALDEN
AMERICA'S MORTGAGE SERVICING INC.
P. O. BOX 9481, #1010
GAITHERSBURG, MD 20898-9481

23.50

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6-10-38

Property of Cook County Clerk's Office

RELEASE

92688224



Mail To:
Donato Allhouse
6121 So Meach
Chgo 40638