## RELEASE OF MORTGAGE OR NOFF SCHOOL BY COPED TO NOFF SC

| KNOW ALL MEN BY THESE PRESENTS, That the METROPOLITAN BANK  |
|---|
| AND TRUST COMPANY, 2201 West Cermak Road, Chicago, Illinois 60608,  |
| a corporation of the State of ILLINOIS for and in consideration of the payment of the indebted-   |
| ness secured by the Trust Deed hereinafter mentioned, and the cancellation of all   |
| the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does   |
| hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Michael B. Scianna and Thomas  |
| G. Scianna of 1635 W. 18th Street, Chicago, Illinois 60608  |
| heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have  |
| acquired in, through or by a certain Trust Deed bearing date the 19th day of June   |
| 19 87, and recorded in the Recorder's Office of Cook County, in the State of Illinois   |
| in book N/A of records, on page N/A, as document No. 87339161,  |
| to the premises the rein described, situated in the County of <u>Cook</u> , State of <u>Illinois</u> , as   |
| follows to wit: Lot 19 in H.H. Walker's Subdivision of part of Block 48 in the Subdivision of Section 19, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illin is.  |
| Commonly known as: 1635 1. 18th St. P.I.N.#17-19-411-011  |
|   |
| And further secured by Assignment of Rents dated June 19, 1987 document #87339162 Also further secured by Extension agreement dated June 19, 1990 document #90286839 Also further secured by Modification agreement dated May 19, 1991 document #91271937 |
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| . DEPT-01 RECORDINGS 1: . T\$7777 TRAN 2711 08/27/92 16:22 . \$7040 4 \(\frac{2}{2} - 638349)   |
| . DEPT-01 RECORDINGS 1  |
| . T#7777 TRAN 2711 08/27/92 16:22<br>#7040 キ ギータ2ーも38349<br>COUNTY RECORDER   |
| ogether with all the appurtenances and privileges thereunto belonging or spreataining. 92638349   |
| IN TESTIMONY WHEREOF, the said Metropolitan Bank & Trur - Company   |
| nas caused these presents to be signed by its Executive / President, and attested by its Vice President   |
| RECENTION And its corporate seal to be hereto affixed, this   |
|   |
| METROPOLITAN BANK & TRUST COMPANY   |
|   |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FI THE RECORDER OF DEEDS IN MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Metropolitan Bank & Trust Company 2201 West Cermak Road (Name) (Address)

Address)
Chicago, H. 60008

| MAIL TO: CENTILE  SS W. JACKSON BLUD # 1516  CHANGE OF THE CALOR  CHANGE | UNO  |   | DRESS OF PROPERTY:  | JOPY<br>70   | RELEASE DEED  By Corporation   |
|--|--|---|---|--|--|
| 92628349   |  | Coope   | \$  | # OFFIG: AL<br>PERIM MERRIO<br>TATE PUBLIC: STATON<br>TATE COMMISSION EXPI   |  |
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| Zau  | * Therese M. Go  | BA CERTIFY (h.  |   | cago<br>Brueckmann<br>y, in the State afore  |  |