MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

all indeptedness secured by that certain mortgage of \$17,600.00 16, 1967, executed by deted June BRYAN E. STONE AND HANCY STONE, HIS HIFE

92639941

to UPTOHN FEDERAL SAVINGS AND LOAN ASSOC. OF CHICAGO , and/or Instrument Number recorded at Volume/Book N/A , Page M/A 27, 1967, in the records of COOK County. 20179735 , on June , the undersigned, being the present legal owner of said indebtedness Illinois and thereby entitled and authorized to receive said payment, does hereby release: satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit: LOT 13 IN BLOCK 10 IN MIDLAND DEVELOPMENT COMPANY'S GRAND AND HOLF DEVELOPMENT, A SUBDIVISION IN THE NORTH EAST QUARTER OF SECTION 30, TOHNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

PROPERTY ADDRESS: 11412 H. GRAND AVENUE, MELROSE PARK, ILLIHOIS 60164

TAX I.D. # 12 30-212-013-0000

DEPT-01 RECORDING 103.50

T\$8888 TRAN 4100 08/28/92 10:02:00 \$1893 \$ \$ -92-639941

COOK COUNTY RECORDER

In witness whereof, the undersigned has caused these presents to be executed on , 1992 this the 25th day of June

MORGAN KESCAN MORTGAGE COMPANY, INC.



BY AND THROUGH I'S ATTORNEY-IN-FACT AMERICA'S MORTGAGE SERVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

pursuant to Power of Atturney recorded November 22, 1988 at DOC 88-538891.

COOK County, Records.

Attast:

ANN ISBAN ASSISTANT SECRETARY

JOHN ADAMS VICE PRESIDENT

State of Maryland

County of Frederick

, 1992, before me, the undersigned officer, personally

On this 25th day of June and ANN ISBAN , who appeared JOHN ADAMS acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named attorney-in-fact, a corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by and ASSISTANT SECRETARY themselves as VICE PRESIDENT

In witness whereof I hereunto set my hand and official seal.

NOTARY PLIRI IC

RM02

O() , Notary Public KIMBA HOFFMAN Fabruary 18, 1995 My commission expires:

Lunda Spece Prepared by:

LINDA SPOOR AMERICA'S MORTGAGE SERVICING INC. P. O. BOX 9481, \$1010 GAITHERSBURG, MD 20898-9481

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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