ABSIGNMEN

93-3544 COOKING

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

CIAbacoop'

0020006227

For and in consideration of the sum of One Bollar (\$1.00) and other good and valuable consideration, to it in hand paid, MORTGAGE CAPITAL CORPORATION, a Minnesota Corporation, with its principal place of husiness in ST. PAUL, Minnesota, does hereby sell, ausign, and transfer unto PBS MORTGAGE CORPORATION, A NEVADA CORPORATION, P.O. BOX 1199, MINNEAPOLIS, MINNESOTA 55440,

a certain indenture or mortgage and the note secured thereby, executed by YAROV KOGAN AND SIMA O'AN HUSBAND AND WIFE TO MORTGAGE CAPITAL CORPORATION on the 27TH day of July, 1992, upon the following described real estate located in COOK County, IL,

THE NORTH 10 FEET O' LOT 63 AND ALL OF LOT 64 IN TALMAN AND THIELS CRAWFORD NILES CENTER SUBDIVISION, RING A SUBDIVISION OF LOTS 1, 2, 5, AND 6 IN SUBDIVISION OF LOTS 2 AND 3 IN SUPERIOR COUPT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22 AND THE SOUTHWEST 1/4 OF SECTION 23 ALL IN TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-23-310-008 /0-23-3/0-645 8231 HARDING AVE, SKOKIE, IL 60076

and is recorded in	the <u>COOK</u> Count, Records	August	4 1995	2
as Document Number	93-573163	(on Certificate Number)
(in Book	of	Mortgages on Page)
State of IL on the	day of		, 19	at
	o'clock_	.н.		
Dated the 03RD day	of AUGUST, 1992.	0		92639949
NO CORPORATE SEAL		MODITAL CR. CADITAL	CORRORATION	
AO	CORPORATE SEAL	MORTG' GE CAPITAL	Z. e.e.	
Witness		BY: Miles Pradent	ourg	
		ITS: Vice Presid	lent	
		\mathcal{X}	3 50000000	.07.5
Witness		BY: Lisa J. Chay	2000 7DAN 70	\$23.5
		ITS: Vice Presi		12 08/28/92 10:11:00

State of Hinnesota)

) **s**s.

County of Ramsey

On this O3RD day of AUGUST, 1992, before me, a Notary Public within and for said County, personally appeared Miles Predenburg and Lisa J. Chase, to me personally known, who being each by me duly sworn, did say that they are respectively the Vice President and Vice President of MORTGAGE CAPITAL CORPORATION, a Minnesota Corporation, the corporation named in the foregoing instrument, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and that the execution of said instrument was the free act and deed of said corporation.

WITNESS my official signature and notarial seal the date Tast above written.

CLDOC979 (05/90)

COOK JUSTLY RECORDER

JOANN SCHUSTER
HOTARI FUGLIC-HINNESOTA
RAMSEY COUNTY
My Comm. Expires Apr. 14, 1997

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