

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS INSTRUMENT SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92640518

Above Space For Recorder's Use Only

Acct #: 554984-7 TALAN

KNOW ALL MEN BY THESE PRESENTS, That Citibank NA as trustee for Chase Mortgage Finance Co., Series 19 91 - E of the County of New York and State of New York for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Randall G. Talan, 2406 Highland Palatine, Illinois 60067

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain mortgage, bearing date the 6th day of September, 19 89, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book N/A of records, on page N/A, as Document No. 82432562, to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

LOT 38 IN BLOCK 1 IN HIGHLAND MEADOWS, BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 OF SECTION 27 AND THE SOUTHEAST 1/4 OF SECTION 28 AND PART OF LOT 1 IN GEISLER'S SUBDIVISION, RECORDED AS DOCUMENT NUMBER 14369552, ALL IN TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1978, AS DOCUMENT NUMBER 24731265, IN COOK COUNTY, ILLINOIS.

ASSIGNMENT OF MORTGAGE RECORDED ON NOVEMBER 15, 1991 AS INSTRUMENT 91603142 IN COOK COUNTY, STATE OF ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-28-400-062

Address(es) of premises: 2406 Highland Palatine, Illinois 60067

Witness our hands and seal, this 2nd day of July, 1992.



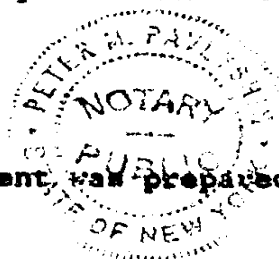
Citibank NA as trustee for Chase Mortgage Finance Co., Series 19 91 - E
R. T. KIRCHNER
VICE PRESIDENT
SUSAN PAEK
SENIOR TRUST OFFICER

STATE OF New York
COUNTY OF New York

DEPT-01 RECORDINGS \$23.00
197777 TRAN 271 08/28/92 12:46:00
\$7292 + G # 92-640518
COOK COUNTY RECORDER

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Robert T. Kirchner and Susan Paek, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such AUTHORIZED CORPORATE OFFICERS signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 2nd day of July, 1992.



Peter M. Paulyski
Notary Public
My commission expires:

NOTARY PUBLIC
Peter M. Paulyski
Notary Public, State of New York
Commission Expires January 20, 1994

This instrument was prepared by

Annette McMurtrie
1900 Corporate Blvd., Ste. 110
Boca Raton, FL 33431

BOY 45

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
JAN 10 2011 10:00 AM

2011-01-10

COOK COUNTY CLERK'S OFFICE
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