

UNOFFICIAL COPY

MAIL TO

Prepared By:
Doc-Tech, Inc.
350 W. Kensington, Suite 105B
Mt. Prospect, IL 60056

And When Recorded Mail To:
First Home Mortgage Corp.
419A East Euclid Avenue
Mount Prospect, IL 60056

← MAIL TO
92640533

DEPT-01 RECORDINGS \$23.50
T#7777 TRAN 2721 08/28/92 12:54:00
#7307 # G *-92-640533
COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FBS Mortgage Corporation, a Nevada corporation
P.O. Box 1195, Minneapolis, MN 55440
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 10, 1992
executed by Julian Pastin and Florence Pastin

to First Home Mortgage Corp.
a corporation organized under the laws of the State of Illinois
and whose principal place of business is 419A East Euclid Avenue, Mount Prospect, IL 60056,
and recorded as Document No. 92640533 by the Cook County Recorder of Deeds, State of Illinois described
hereinafter as follows:

LOT 13 IN BLOCK 40 IN HOFFMAN ESTATES II BEING A SUBDIVISION OF THAT PART
LYING SOUTH OF HIGGINS ROAD (AS THE ROAD EXISTED ON AUGUST 30, 1926) OF THE
NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, AND OF THE NORTHEAST 1/4 OF
SECTION 15, AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, ALL IN
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO THE PLAT THEREOF RECORDED MARCH 8, 1956 AS DOCUMENT 16515708, IN COOK
COUNTY, ILLINOIS.

P.I.N.: 07-15-414-010 Vol.187
Commonly known as: 50 Bradley Lane, Hoffman Estates, IL 60194

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

First Home Mortgage Corp.

On AUGUST 10, 1992 before me, the under-
signed a Notary Public in and for said County and
State, personally appeared DAVID I. ROSEN
known to me to be the PRESIDENT, COO
and JOHN M. FARKAS
known to me to be EXECUTIVE VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said
instrument to be the free act and deed of said
corporation.

By: DAVID I. ROSEN
Its: PRESIDENT, COO

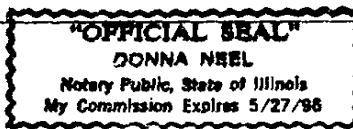
By: JOHN M. FARKAS
Its: EXECUTIVE VICE PRESIDENT

Witness: SHARON PASS

Notary Public

Donna NREL

My Commission Expires:



(THIS AREA FOR NOTARY SEAL)

2250

LAND TITLE COMPANY MAN

L-71292-01

92640533

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11/11/2011

Property of Cook County Clerk's Office

11/11/2011
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