## UNOFFICIAL COPY

92640739

\$23.00 DEPT-01 RECORDINGS T#9999 TRAN 3831 98/28/92 11:55:90 COOK COUNTY RECORDER

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 210723/(MARTIN) WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby intiled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lier, force, and effect of said Mortgage.

From the 11e/L, force, and effect of said Mortgage.

Mortgagor: RI/BIRT H. MARTIN AND PARTICIA A. MARTIN, HIS WIFE AS: JOINT TENANTS

Mortgagee: MEP, (0't CREDIT CORPORATION
Loan Amount: 32,13f.4t)
Date Of Mortgage: 11-63 87
Date Of Mecording: 11-64-7
Pin Number: 28-34-108-042
Prop Add: 4725 W. 176TH FT., COUNTRY CLUB HILLS, IL 60477
Doc/Instrument #: 87595328
SEE ATTACHMENT "A" FOR LEGAL PESCRIPTION

Jacquita t.. Erickson Notary Public. State of Texas My Comm. Expires 03/02/96

and recorded in the records ofCOO	County,	<u>ILLINOIS</u> .
IN WITNESS WHEREOF, the undersigned has	s caused chase presents to b	ne executed on
		^
	Fugia CONSUMER FIN	ANCE COMPANY, INC.
	FREE AFRICA CREDI	T CONFORATION
	DEMESTA C. G	ARNER MINUL
	ASSISTANT VIC	E PRESIDENT
A CAMP		
	STEVE CROWE ASSISTANT SEC	壁///
STATE OF TEXAS	A33(3/A(1) 3E(	92640739
COUNTY OF DALLAS		92640
	- 44 Inval	
On this <b>JUNE 29, 1992</b> , before me, the undersigned, a Notary Public in said State, personally appeared <b>DEMESHA C. GARNER</b> and <b>STEVE CROWELL</b> .		
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as <u>ASSISTANT VICE PRESIDENT</u> and <u>ASSISTANT SECRETARY</u>		
respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.		
		and
acknowledged to me, that they, as such instrument for the purposes therein	contained and that such	Corporation executed the within
instrument pursuant to its by-laws or a	ı resolution of its Board of	Directors.
WITNESS My hand and official seal.	Jacquito	& Enckon
MOTARY PUBLIC		





**UNOFFICIAL COPY** 

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 210723/(MARTIN)

## ATTACHMENT "A" LEGAL PAGE

LOT 236 IN J. E. MERRION'S COUNTRY CLUB HILLS, UNIT NO. 8, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 AND PART OF THE SOUTHWEST The MIRD P. COOK COUNTY CLOTES OFFICE 1/4 OF SAID MORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.