

UNOFFICIAL COPY

RELEASE OF MORTGAGE ON TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
Additional charges, including merchantability and taxes, are excluded.

R 24518

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDINGS \$23.50
T#7777 TRAN 2718 08/28/92 10:41:00
#7151 G #92-640392
COOK COUNTY RECORDER

92640392

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORP.

11109 SUNSET HILLS RD RESTON, VA. 22090

a corporation of the UNITED STATES OF AMERICA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL H. QUICK AND ELAINE F. SCHUMACHER, HUSBAND (NAME AND ADDRESS)
AND WIFE 1413 ORCHARD PLACE ARLINGTON HEIGHTS, IL. 60005

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 28 day of DECEMBER, 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 88509738, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to-wit:

92640392

UNIT NUMBER 1413A IN ST. JAMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: CERTAIN LOTS IN ST. JAMES RESUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1987 AS DOCUMENT 87677622 AND RE-RECORDED JULY 23, 1988 AS DOCUMENT 88308488, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY HARRIS BANK HINSDALE AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 2, 1987 AND KNOWN AS TRUST NUMBER L-1555 RECORDED JULY 14, 1988 AS DOCUMENT 88310214, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

PIN: 03-31-310-010-1009

CLA: 1413 ORCHARD PL., ARLINGTON HTS., IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION has caused these presents to be signed by its Assistant Treasurer President, and attested by its Assistant Secretary Secretary, and its corporate seal to be hereto affixed, this JUL 18 1992, 1992

Federal Home Loan Mortgage Corporation

By: Karen M. Prante President Karen M. Prante, Assistant Treasurer
Attest: Susan Lutz Secretary Susan Lutz, Assistant Secretary

This instrument was prepared by MARIA V. FORTUN 730 N.W. 107 AVE. SUITE 410 MIAMI, FL. 33172 (NAME AND ADDRESS)



503 30 8

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

JOSEPHINE G. BOURGEOIS, Notary Public
My Commission Expires
July 31, 1995

Josephine G. Bourgeois
NOTARY PUBLIC

GIVEN under my hand and seal this _____ day of _____ 19____

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

_____ of said corporation, as their free and voluntary

pursuant to authority given by the Board of _____

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto.

and severally acknowledged that as such _____ Assistant Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the _____ Assistant Secretary of said corporation, and personally known to me to be the

_____ a corporation, and _____ personally

_____ Assistant Secretary Susan Lutz, Assistant Secretary

personally known to me to be the _____ Assistant Treasurer

_____ President of the Federal Home Loan Mortgage Corporation

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Karen M. Prante, Assistant Treasurer

_____ a notary public Josephine Bourgeois

STATE OF VIRGINIA }
COUNTY OF FAIRFAX }
SS. }

92640J92