THIS INDENTIFE WITHESETH that... Downers of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") THIS INDENTIFE VITES ETH for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and for other good and valuable consideration conveys and warrants to:

Willie E. Griffith

92641536

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

SEE ATTACHED EXHIBIT "A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 7th day of has set his hand and seal as DIRECTOR OF HOUSING MANACIMENT, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Davelopment vider authority and by virtue of the Code of Federal Regulations, Title 74, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of: STATE OF ILLINOIS SS. COUNTY OF COOK

Secretary of Housing and Urban Development Federal Housing Commissioner

Lorraine Cooper Director of Housing Management HUD Regional Office of Shippe

T\$ 111 1 1884 3348 08/28/92 15:15:00 \$1660 \$ 15 3 2 2 64 15 36 COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorrain's Cooper who is personally well known to me to be the duly-appointed, DIPECTOR OF HOUSING MANAGEMENT, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Stall this 7th day of Current 19 77- CAROLYN M. WALKER CAROLYN M. WALKER NOTARY PUBLIC. STATE OF ILLINOIS LAY COMMISSION EXPIRES 10/3/94 This Deed prepared by COMMISSION EXPIRES 10/3/94 }

Return to: Send Subsequent Tax Bills to: 700 3 Willie E. GRIFFITH E. SO. JUSTINE ST 7002

S&K File # H-7760

FHA # 131-566139

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To Or County Clerk's Office

UNOFFIGIAL COPY.

Parcel 1:

Unit 1, Area 2, Lot 3, in Provincetown Homes Unit 1, being a Subdivision of Part of the North East 1/4 of Section 3, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easement Appurtenant to the above Described Real Estate as Defined in Declaration Recorded November 26, 1969 as Document No. 21023538 as Amended by Instrument Recorded February 13, 1970 as Document 21080894 in Cook County, Illinois.

Commonly known as: 123 Williamsburg Rd., Country Club Hills, IL

60477

Permanent Tax No.: 31-03-201-009

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