

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under the form.
All warranties, including merchantability and fitness, are excluded.

92641593

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-11 \$23.50
TH7777 TRAN 1642 00/28/92 14:53:00
#3510 # *--92--641593
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

REI TITLE SERVICES # RT 8-12150

92641593

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK ROSELLE

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GUNTHER H. LAUTERBACH and EVA LAUTERBACH, his wife (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 6TH day of NOVEMBER 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ---- of records, on page ----, us document No. 3843228, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit:

LOT TWENTY EIGHT IN BRANIGAR'S MEDINAH SUNSET HILLS, UNIT #2, A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 18, 1959 AS DOCUMENT NUMBER 1786615.

PERMANENT INDEX NUMBER: 07-34-210-010

PROPERTY ADDRESS: 1432 SOUTH MOHAWK DR., ROSELLE, ILLINOIS 60172

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS BANK ROSELLE ASSISTANT VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 25TH day of AUGUST, 19 92.

HARRIS BANK ROSELLE
By Maurus R. [Signature] ASSISTANT VICE President
Attest: [Signature] ASSISTANT Secretary

This instrument was prepared by M. DESIO C/O HARRIS BANK ROSELLE BOX 72200 ROSELLE, IL 60172 (NAME AND ADDRESS)

2352

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

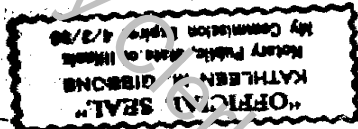
MAIL TO ATTN: M. DESO

Harris Bank Roselle
110 E. Irving Park Road
Roselle, Illinois 60172-2073

Form No. 825 Standard, Inc. - April, 1983



Property of Cook County



GIVEN under my hand and NOTARIAL seal this 25TH day of AUGUST 19 92

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MAURICE OSTERMEIER, HARRIS BANK ROSELLE, President of the VICE a corporation, and DAVID O. FRANZEN, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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STATE OF ILLINOIS } COUNTY OF COOK } SS.