

949539

179812 cb

SATISFACTION OF MORTGAGE

92641920

THIS CERTIFIES, That a certain mortgage executed by COUNTY, ILLINOIS Charles W. Luce and Judy Luce, husband and wife

1992 AUG 31 AM 10 09

92641920

to Gainer Bank

on the 25th day of July, 1989, calling for the payment of the principal sum of \$ 9,000.00, and recorded in Mortgage Record No. 89350447, Page _____, in the records of Cook Illinois

of Lake County, State of Indiana, has been fully paid and satisfied and is hereby fully released.

WITNESS the hand and seal of the undersigned by and through M. E. Stuhlmacher, as its Asst. Vice President, and Joe Claesgens, as its Asst. Vice President

and its corporate seal affixed this 4th day of August, 1992

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Attest: Joe Claesgens, As its Asst. Vice President

By M. E. Stuhlmacher, As its Asst. Vice President

STATE OF INDIANA, LAKE COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 4th day of August, 1992, came Joe Claesgens and M. E. Stuhlmacher as Asst. Vice President and Asst. Vice President, respectively, of GAINER BANK, each of whom, in behalf of said Gainer Bank, acknowledged the execution of the above and foregoing satisfaction of mortgage.

WITNESS my hand and official seal.

Jacqueline Mika

My commission expires

JACQUELINE MIKA, NOTARY PUBLIC, Lake County, Indiana, My commission expires March 30, 1995, Resident of Lake County, Indiana

Jacqueline Mika

Notary Public

0521250

Release No.

Release of Mortgage

GAINER BANK

MAIL TO

Gainer Bank
8545 Broadway
Merrillville, IN 46414

Property of Cook County Clerk's Office

Received for record this _____ day

of _____, 19____

at _____ o'clock _____ m., and recorded in

Mortgage Record No. _____ Page _____

Recorder, Lake County

100-1-050

92641920

Lot 17 in Block 1 in Landing Calumet &
Subdivision of the West 104 Rods of the
East 132 Rods of the North 1/2 of the
Northeast 1/4 of Section 30 Township 36 North
Range 15 East of the Third Principal Meridian
in Cook County Illinois
PTD 30.30.206.020

UNOFFICIAL COPY

BOX 333