

92641983  
**UNOFFICIAL COPY**

**ASSIGNMENT OF MORTGAGE**

7383-375W (3)

For value received, the undersigned, Harris Bank Hinsdale, N.A., a national association, organized and existing under and by virtue of the laws of the United States of America and authorized to do business in Illinois and having its principal office and place of business, City of Hinsdale, State of Illinois, Assignor, does hereby grant, sell, assign, bargain, transfer and set over unto the Harris Trust and Savings Bank, a corporation organized and existing under the laws of the State of Illinois, as Assignee, its successors and assigns, a certain Mortgage dated the 27TH day of AUGUST, 1992, made by EDWARD M. SHERMAN AND MARLENE R. ROSENBERG 92641982 husband and wife, and recorded as Document Number \_\_\_\_\_ to it, securing the payment of one promissory note therein described for the sum of ONE HUNDRED SEVENTEEN THOUSAND \$117,000. together with the said note and indebtedness thereon, and all right, title and interest in and to the premises situated in the County of COOK, and State of Illinois, and described in said mortgage as follows:

See Exhibit "A" attached hereto and made a part thereof

Which said Mortgage is recorded in the office of the Recorder of COOK County, in the State of Illinois.

In witness whereof, the Assignor has caused this instrument to be executed in its name by its VICE PRESIDENT and attested by its LOAN OFFICER and its corporate seal to be hereunto affixed, this 27TH day of AUGUST, 1992.

HARRIS BANK HINSDALE, N.A.

BY: Kay M. Olenec  
VICE PRESIDENT

23g

ATTEST: Josephine L. Mitchell  
LOAN OFFICER

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1992 AUG 31 AM 10:43

92641983

STATE OF ILLINOIS)  
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that KAY M. OLENEC, VICE PRESIDENT AND JOSEPHINE L. MITCHELL, LOAN OFFICER who are personally known to me to be the same whose names are subscribed to the foregoing instruments as such VICE PRESIDENT AND LOAN OFFICER appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Harris Bank Hinsdale N.A., for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 27TH day of AUGUST, 1992.

Mae Dahms  
Notary Public



This instrument was prepared by: Harris Bank Hinsdale  
and mail to 50 South Lincoln Street  
Hinsdale, IL 60521

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901-1-010

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## EXHIBIT "A"

THE NORTH 33 FEET AND 4 INCHES OF THE SOUTH 100 FEET OF THE NORTH 200 FEET OF LOT 2 IN BLOCK 4 IN JOHN JOHNSTON JR.'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER(S): 16-05-317-005-0000

COMMONLY KNOWN AS: 636 N. HARVEY, OAK PARK, IL 60302

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