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FOR THE PROTECTION OF THE HE MORTGAGE OR DEED OF

DEFT-01 RECORDENO 144444 TRAN 6003 08/28/92 14:37:00 41440 3 46 522-64 11327 COOK COUNTY RECORDER

92641027

Above Space For Recorder's Use Only

KNOW.	all men by these presents,	
power of actorney reco	. by Socurity Pacific Financial Service rded as doc. # 87676816	
of the County ofDuPa/e an	d State of Illinois for and in consideration	n of one dollar, and for
	is, the receipt whereof is hereby acknowledged, do	
	Evora H. Cox (NAME AND ADDRESS)	
	y Illinois	
·	s, all the right, title, interest, claim, or demand v	
•	ertain trus doed , bearing date the 14th da	
$19.\overline{79}$, and recorded in the Recorder's C	Office of <u>Cook</u> County, in the State of	Illinois in Book
ofpage	as Document Numbe 25529575, to the pr	emines therein described,
ituated in the County of Cook	, State of 1111 no 1s , so follows, to wit:	N.
see reverse	9	92641027
together with all the appurtenances and	privileges thereunto belonging or a pertuining.	SEGMETORY
Permanent Real Estate Index Number		
	14457 S. Union Harvey III	Annual Statement of the party of the state of
WITNESS MY hand and seal	this 9th day of July 19 27	,
	(Leux Hospeths	(BEAL)
	Paul Rossetter Attorney in Fact	man para an arrivarens marin mananca (BFAL)
STATE OFILLInois	88.	CV
COUNTY OF DuPage		
	1, Audrey A. Childers	na 1904 Birthia a samanan andah yilandah in adi ana bandah inin mangkah dadah menjadi salah salah salah dalah
	a notary public in and for the said County, in the State aforesaid,	
	Paul Rossetter, a Horney in	TRCL 1S subscribed to the
,	foregoing instrument, appeared before me this day in person, signed, sealed and delivered the said instrument as 11.5 uses and purposes therein set forth.	and acknowledged that be
OFFICIAL SEAL " AUDREY A CHILDERS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXP: 3/13/96	Given under my hand and official seal, this9th day of	July 19 99
	Commission expires	en militari de mente de l'am lang gaphere lans de la recog lagg langua hann lans de l'ela langua, d
	A SECRETARY OF THE PROPERTY OF	9/92 /D
Michael T. Conr	2) U (NAME AND ADDRESS)	3. 2.
14105 Lincoln	Car will I'm	30
DOLDY PTT. APPLIES		

UNOFFICIAL COPY

Legal Description:

Lot 28 and 29 in Block PRO in Academy Addition to Harvey a Subdivision of that part of the Northwest 1/4 of Section 9, Township 36 North, Range 14, East of the Third Principal Meridian lying South of the Calumet River and West of the Illinois Central Railroad and of all that part of the Northeast 1/4 of Section 8, Township 36 North, Range 14, East of the Third Principal Meridian lying South of the Calumet River excepting that part of said Northeast 1/4 lying South of Thornton Road and excepting also the South 35 Acres of the East 1/2 of the West 1/2 of the Northeast 1/4 in Cook County, Illinois.

Olhry Clort's Office

92641027