KNOW ALL MEN BY THESE PRESENTS

	I, BALGIS MUSA KHABBAS,	
	J. T. C. J.	
	of Burbank . County of Cook in the	1
	have made, constituted and appointed, and BY THESE	
	make, constitute and appoint SHAFEEK IBRAHIM	
	County ofCook	
	ols true and lawful ATTORN EY for the me	
	name, place and stead to act on my behalf and perform all	
	s with regard to the purchase of property located	
	Street, Bridgeview, Illinois. My attorney shall be	
	righ my name to any Notes, ARMG Notes, ARMG Riderato	1
	tigage, Truth & Lending Statement, HUD Statement, RESPA,	
	t Disclosure, provide proof of payment of utilities and	1
· ·	\$32,00%.00 deposited in savings account. In addition,	
	shall be authorized to perform and facilitate necessary	
	ummate the closing, including dealing with my bank on	}
my behalf for	the purposes of this transaction.	
*************	92631737	İ
The state of the s	The state of the s	1
	unto my said ATTORN.EY full power and authority	
	m all and every act and thing whatsoever, requisite and necessary to be done in	1
•	rises, as fully, to all intents and purposes as	
	resent at the doing thereof, with full privir of substitution and revocation, hereby	
	ming all that my said ATTONN EY or him	
	'ally do or cause to be done by virtue hereof.	
	. 7-2722 TRAN 7251 08/28/92 14:1	#23.50 7:00
	day of August 19 90 201 4 4 92 64 129 COPY COUNTY RECORDER	7
Signed, Sealed and	Derivered in Presence of	1
	Balgo-Maran (SEAL)	
	(SEAL)	
The second secon		
The second secon	The second secon	
STATE OFILL	SS. I Pouhy 7 Shalahi	
COUNTY OFC	j	
	, a notary public	
	in and for, and residing in the said County, in the State aforesaid, DO HEREBY	
	CERTIFY, thatBALGIS_MUSA_KHARBAS	
is	personally known to me to be the same person whose name 1s sub-	
	scribed to the foregoing Instrument appeared before me this day in person, and	Ì
	acknowledged that She signed, sealed and delivered the said Instrument as	
	her free and voluntary act, for the uses and purposes therein set forth.	
	GIVEN under my hand and notarial seal,	
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	Millian January 1919 19 19 19 19 19 19 19 19 19 19 19 1	
S PATRICIA MUE	RDOCH STREET	
NOTARY PUBLIC, STATE ( MY COMMISSION EXPIRE	OF ILLINOIS \$	]
· · · · · · · · · · · · · · · · · · ·	······································	1

Power Of Attorney

LOTE 20 TO 28 INCLUSIVE IN FRANK DELUGACH'S 79TH STREET ESTATES, A BUSDIVISION OF THE LAST 1/2 (EXCEPT THE RAILROAD RIGHT OF WAY AND EXCEPT THE PAST 500 FRET IMMEDIATELY WEST OF AND ADJOINING SAID RIGHT CEYJAY) OF THE NORTHWEST 1/A OF SECTION 36, TOWNSHIP 38 NORTH, (APIGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE WEST 1/2 (EXCEPT RAILROAD RIGHT OF WAY) OF THE SOUTH EAST 1/4 OF SELT AIN 36, TOWNSHIP 38 John Office NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PM: 18-35-194-024-0000