

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS INSTRUMENT SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEED OF RELEASE (Corporation)

92642420

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.
1750 E. GOLFRD SUITE 320 SCHAUMBURG, IL. 60173

a Corporation, organized and existing under the laws of the State of DELAWARE
and having its principal place of business in COOK County,
ILLINOIS (State), owner and holder of the note evidencing the debt secured by
mortgage executed by BOGUMILA CHMIELIK, A WIDOW AND NOW REMARRIED

dated MAY 3RD, 19 89, and recorded MAY 8TH, 1989,
in the office of the CAROL MOSELY BRAUN COOK, ILLINOIS
(Recording Officer) (County) (State)
under Document No. 9292903 in Book _____ at Page _____, for value received,
does hereby release in full from the lien and effect of said mortgage or deed of trust the following
property therein described, to-wit:

LOT 65 IN THE HULBERT FULLERTON AVENUE HIGHLANDS
SUBDIVISION, NO. 18, IN THE EAST 1/2 OF THE SOUTHWEST 1/4
OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT PARCEL NUMBER: 13-28-307-009
TORRENS CERTIFICATE NUMBER: 1228906 BOP 25971 PAGE 7

ACCOMMODATION
RECORDING

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this 14TH day of DECEMBER, 19 90.

Attest:
Robert L Hill
Assistant Secretary

By Lyle J. Pesh
Vice President

CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS } ss.
County of COOK

On this 14TH day of DECEMBER, 19 90 A.D., before me, appeared
LYLE J. PESH to me personally known, who being by me
duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC.
a DELAWARE Corporation,
and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and
that said instrument was signed and sealed in behalf of said corporation by authority of its Board
of Directors, and said LYLE J. PESH
acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in
DUPAGE ILLINOIS
(County) (State)

My Commission Expires: _____
" OFFICIAL SEAL "
DANA C. MACK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/31/94
Notary Public for said County and State

THIS DOCUMENT PREPARED BY: CC HOME LENDERS SERVICES, INC.
1750 E. GOLFRD RD. SUITE 320
SCHAUMBURG, IL. 60173

92642420

2350

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DEPT-01 RECORDING \$23.50
T#1111 TRAM 5408 08/31/92 11:33:00
#1768 # *-92-642420
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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