RELEASE OF MORTGAGE BY OFF BRITISH AND D1-162400-1

Know all Men by these Presents, that the st. paul federal bank for savings,

a corporation existing under the laws of the UNITED STATES OF AMERICA	and the h	noider of a morto	age
interest in the following described premises, situated in the County of Cook	13314	S. Riverdale	
and State of Illinois, to wit:		o, IL 60627	

Lot 3 (excepting therefrom the Northwesterly 25.00 feet thereof) in Block 12 in Golden Gate Subdivision being a Subdivision of part of the East half of the Northwest Quarter of Section 34, Township 37 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois.

P.I.N. 25-34-115-020-0000

DEPT-01 RECORDING #35.50
Talli1 TRAN 5424 09/31/92 12:10:00
#1808 # #### 92## 642458
COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged up a hereby Remise, Convey, Release and Quit-Claim unto ... Charles Jackson and Bernice C. Jackson, his wife and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the <u>lst</u> day of <u>Februar</u>, A.D. 19.65, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titler of ... nent No. 19377112 and a certain Assignment of February, A.D. 19 65, and recorded or registered in __ of Records, on page ____ Rents bearing date the 1st the office of the Recorder of Deeds or Registre of Titles of Cook County in the State Volume of Records, on page as Document No. 19377113, and Assignment of Mortgages recorded as accument 92241368 and document 92265563. County in the State of Illinois, in IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and, hese presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, 2nd _ day oi__ _ July ST. PAUL FEDERAL BANK FOR SAVINGS AND STANK Vice President Helen N. Novicki **Assistant Secretary** Larry L. Lipps STATE OF ILLINOIS SS.

COUNTY OF COOK

i, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before no this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed the sto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 2nd day of July A.D. 19. 92

This instrument was prepared by P. Soteros

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 Catherine J. A.

Notary Public

"OFFICIAL SEAL"
CATHERINE J. BOUSHAY
HOTARY PUBLIC, STATE DF ILLINDIS
My Commission Expires 03/04/93

92642458

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92642458

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 THIS INSTRUMENT WAS PREPARED BY

harles Jackson Pernice Jackson 1-162400-1 Loan No.

Address 13314 S. Riverdale

Chicago, IL 60627

McCarthy 6/18/92

Pool of Court

Release of Mortgage

Services.

BY CORPORATION