

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

92642496

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 625.50
T81111 TRAM 5445 08/31/92 13:47:00
91847 A # - 92-642496
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

A42763-PF

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LOIS B. SCHWARZ, DIVORCED AND NOT SINCE REMARRIED
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 13 day of AUGUST, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 90394271, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

12496

PROPERTY ADDRESS: 1030 N. STATE STREET - UNIT 41 B
CHICAGO, IL 60610

P. I. N. 17-04-424-051-1093
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK

has caused these presents to be signed by its VICE President, and attested by its COLLATERAL OFFICER

~~Secretary~~, and its corporate seal to be hereto affixed, this 13 day of AUGUST, 1992.

COLE TAYLOR BANK

By Stephan P. Fagan VICE PRESIDENT

Attest: Deborah A. Corso COLLATERAL OFFICER

2550

This instrument was prepared by SANDRA BAUSKE 7601 SO. CICERO CHICAGO, IL 60652
(NAME AND ADDRESS)

RELEASE DEED
By Corporation

UNOFFICIAL COPY

ADDRESS OF PROPERTY:

TO



MAIL TO:

LAWERS TITLE INSURANCE CORP.
ATTN: RELEASE DEPT
1 FIRST NATL PLAZA #3250
CHICAGO, IL 60603
Form No. 335 Masterforms, Inc. - April, 1980

92642496

25773375
PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FROM THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 257733994 MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL AND BLOCK 5 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION NEWBERRY ESTATE TRUSTEES SUBDIVISION OF LOT 5 IN BLOCK 16 IN BUSHNETTS LOTS 1 TO 11 BOTH INCLUSIVE, AND VACATED ALLEY ADJACENT THERETO IN

THE FOLLOWING DESCRIBED REAL ESTATE
UNIT 41B IN NEWBERRY PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF

OFFICIAL SEAL
FELICIA L. LOREY
NOTARY PUBLIC STATE OF ILLINOIS
IN COMMISSION EXP. MAY 2, 1994

NOTARY PUBLIC
GIVEN under my hand and NOTARIAL seal this 13 day of AUGUST 19 02
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such VICE President and COLLEEN, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the COLATERAL OFFICER of said corporation, and personally known to me to be the
COLATERAL OFFICER
DEBORAH A. CORSO, a corporation, and personally
personally known to me to be the VICE President of the COLF TAYLOR BANK
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEPHAN P. FAGAN
1, a notary public
UNDERSIGNED

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

96424926