RELEASE OF MORTGAGE

LOAN NO. 180642 ACCT. NO. 1-75882 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT UNITED AIR LINES EMPLOYEES' CREDIT UNION, a corporation existing under the laws of the State of Illinois for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JOHN F CARTINA & LUCILLE CARTINA, HUSBAND AND WIFE

all the rights, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, in Book , on page , as Document No. 90098214 to the premises therein described to-wit:

LOT 50 IN KINGSPORT VILLAGE UNIT NO. 2, BEING A SUBDIVISION OF THE MORTH 15 CHAINS (990 F.E)) OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, IN COOK COUNTY, LUCINOIS

PIN 07-27-419-007-0200

CKA: 257 KINGSPORT DATVE, SCHAUMBURG, IL 60193

Secretary,

Secretary

IN TESTIMONY WHEREOF, THE SAID UNITED AIR LINES EMPLOYEES' CREDIT UNION hath hereunto caused its corporate seal to be affixed, and these piesents to be signed by its Vice President,

and attested to by its 241H day of AUGUST 1992.

UNITED AIR LINES EMPLOYEES' CREDIT UNION

By Vice President

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said county in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of United Air Lines Employees' Credit Union and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as auly authorized officers of said Corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Attest

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: EVE M GAMBLA

United Air Lines Employees'	Credit Union
125 E. Algonquin Road	U.
Arlington Heights, IL 60005	
Mari co. Com r cantra	COL TIMM TO
257 KINGSPORT DRIVE	

SCHAUMBURG, II. 60193

"OFFICIAL SEAL"
EVE M. GAMBLA
Notary Public, State of Illinois
My Commission Expires 08/28/93

2350

Public

Property of Coot County Clert's Office

3864825US