

UNOFFICIAL COPY

PREFARED BY:
PAMELA SCHLOTTMAN
202 DIVISION STREET
ELGIN, ILLINOIS 60120

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1992 AUG 31 PM 12:22

92642254

92642254

AND WHEN RECORDED MAIL TO

LINCOLN MORTGAGE CORPORATION
202 DIVISION STREET
ELGIN
ILLINOIS 60120

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHTENAW MORTGAGE COMPANY
315 EAST EISENHOWER-SUITE 12, ANN ARBOR, MICHIGAN 48108
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 28, 1992
executed by
DANIEL E. SKALA AND JULIE A. SKALA, HUSBAND AND WIFE

to LINCOLN MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 202 DIVISION STREET
ELGIN, ILLINOIS 60120

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **92642254**
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 15 IN STREAMWOOD GREEN MEADOWS EAST BEING A SUBDIVISION IN SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

06-24-312-005

Commonly known as:
130 RED CEDAR, STREAMWOOD, ILLINOIS 60107
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

LINCOLN MORTGAGE CORPORATION

On August 28, 1992 before me, the
(Date of Execution)

BY: Glen Tuma, Jr.
ITS: President

undersigned, a Notary Public in and for said County and State, personally appeared Glen Tuma, Jr. known to me to be the President and Jennifer A. Schrank known to me to be Assistant Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed of said corporation.

BY: Jennifer A. Schrank
ITS: Assistant Secretary

WITNESS:

Notary Public *Sharon L. Kopitke*

My Commission Expires 2-21-96 Cook County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



BOX 333

DPS 171

786110 Sub 73878992

239

92642254

UNOFFICIAL COPY

1234567890

1234567890

1234567890

Property of Cook County Clerk's Office

1234567890

1234567890

9264225A

