

RECORDING REQUESTED BY

LOAN NO. 1.408883.7

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1992 AUG 31 PM 12:23

92642265

WHEN RECORDED MAIL TO
PREPARED BY:

Name: GREAT WESTERN MORTGAGE CORPORATION
Street Address: P.O. BOX 1900
City & State: NORTHRIDGE, CA 91328

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Security Instrument

23

For Value Received, the undersigned hereby grants, assigns and transfers to
GREAT WESTERN BANK, A FEDERAL SAVINGS BANK
beneficial interest under that certain Security Instrument (deed of trust, mortgage or deed to secure debt) dated **August 28, 1992**
executed by **ANDREW P. MIKUS**
ELIZABETH ANNE MIKUS

Trustor (Mortgagor),

to **GREAT WESTERN MORTGAGE CORPORATION**

92642264

and recorded

of the Official Records in the County **RECORDER'S** Office of
describing land herein as:

COOK COUNTY

THE SOUTH 50 FEET OF THE NORTH 150 FEET OF THAT PART OF THE
EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 29 TOWNSHIP 37
NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE
SOUTHWEST CORNER OF SAID EAST 1/2 OF THE SOUTH EAST 1/4
THENCE EAST ALONG THE SOUTH LINE 165 FEET TO THE PLACE OF
BEGINNING; THENCE NORTH ALONG A LINE PARALLEL WITH THE WEST
LINE 257 FEET TO A POINT; THENCE EAST AT RIGHT ANGLES 132
FEET TO A POINT; THENCE SOUTH PARALLEL WITH THE WEST LINE
257 FEET TO A POINT ON THE SOUTH LINE; THENCE WEST ALONG THE
SOUTH LINE 132 FEET TO THE POINT OF BEGINNING, ALL IN COOK
COUNTY, ILLINOIS.

PIN: 24-29-407-016-0000 MQ & OP

12654 SOUTH MASSASOIT, PALOS HEIGHTS, ILLINOIS 60463
PIN/TAX ID#: 24-29-407-016-0000 MQ & OP

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights
accrued or to accrue under said Security Instrument.

Dated August 28, 1992

GREAT WESTERN MORTGAGE CORPORATION
A DELAWARE CORPORATION

a corporation

By [Signature]

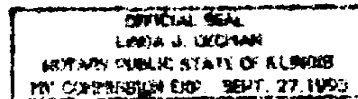
By [Signature]
NICK PARISI
ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

On this 28th day of August, 1992, before me, the undersigned, a Notary Public in and for said State,
personally appeared **NICK PARISI**
personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as
the **ASSISTANT VICE PRESIDENT** and
personally known to me or proved to me on the basis of satisfactory
evidence to be the person who executed the within instrument as the
Assistant Secretary

of the Corporation that executed the within instrument and
acknowledged to me that such corporation executed the within
instrument pursuant to its by-laws or a resolution of its board of
directors.

WITNESS my hand and official seal



[Signature]
Notary Public in and for Cook County and State
LINDA J. DECMAN
Name (Typed or Printed)

BOX 333

(This area for official notarial seal)

3913
7379 638 of
823663

92642265-258

UNOFFICIAL COPY

88888888

88888888

Property of Cook County Clerk's Office

92642255