OFFICIAL COPY

RELEASE OF MORTGAGE

Loan No.

24/125-6

92643437

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DREW KLEIN AND ELIZABETH KLEIN, HUSBAND AND WIFE,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 3641024 to the premises therein de-Registrar's office of COOK scribed to-wit:

LOT 35 AND 36 IN BLOCK 4 IN ARTHUR DUNAS' TERMINAL SUBDIVISION OF THE NORTH 3/4 (EXCEPT THE SOUTH 30 RODS THEREOF) OF THE EAST 1/2 CF THE NORTHWESC 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-11

\$23.56

TRAN 1717 08/31/92 11:28:00 T#7777 *--92--643437 **#3696 #**

Property Address: Permanent Index Number: 6274 GREENLEAF STREET - SKOKIE, II. 600000 COUNTY RECORDER

10-21-116-035-0000 10-21-116-036-0000

STAINGS AND LONG TO BE STAINED TO BE STAINED

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor ir, interest to the original mortgagee.

IN TESTIMON". WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-. 19 91 cers, this 30TH day of DECEMBER

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loon Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

92643437

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL" TINNIE A. ABYGHANCI Notary Public, Steep of Illinofs

My Cararbiysani Expires 3/16/93

THIS INSTRUMENT WAS PREPARED BY:

G. BONURA
TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue

Norridga, Illinois 60634 Recorder's Box No.

& MRS. DREW KLEIN

5314 GREENLEAF STREET

SKOKIE, IL 60077

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRA TITLES IN WHOSE HE MORTGAGE OR DEED TRUST WAS FILED.

FORM NO:M2400 JAN 86

UNOFFICIAL COPY

S. Bulling

Property of Cook County Clerk's Office

UNOFFICIAL COPY Exam. Bull. #404

-10-

EXHIBIT C

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I,	Bosunne	Olonnov,	closer	,	, being first di	ıly sworn
	(Name and Ti	tie)				
upoi	n oath, stat					
1.	That notific	cation was give	en to	ru Illu	n & Euzubeth who are the owners	Week lat
	5314	Gunleaf	St. Sw	hud.	who are the owners	of record
	on Certific	Te No.	15/1/97	7	was presented for	
	on (Date)	121498 Ox	·			
2.	That presen	tation to the	Registrar	for filin	g of a Release of	Lien or
	Mortgage wo	uld cause the	property t	o be withdr	awn from the Torrer	s system
	and recorded	d with the Reco	order of De	eds of Cool	County.	
Ι, _	hosmr	u Olex	not	, declare	e under penalties of	perjury
thai	n have ex	camined this f	form and t	that all	catements included	in this
affi	idavit to t	he best of my	y knowledg	e and beli	e are true, corr	ect, and
com	olete.		(
			7	//////////////////////////////////////	1 Cums	>
	cribed and a	sworn to Vefore	e me by	Sandra	AL SEAL" A Yoric State of illinois	
this	 	of July	<u> </u>	My Commission E	spires May 12, 1996	
19	12. //	1 1	17			
	Land	W. Joh	<u>/</u>		92643437	
Nota	ry Public					

(This is a Torrens Office form)

FORM 3001

Confidential Legal Memorandum

UNOFFICIAL COPY

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