

# UNOFFICIAL COPY

92643589

ILLINOIS  
RELEASE DEED  
Loan No.: 918104-1  
PIF: 7 21-92

Prepared by:  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

**KNOW ALL MEN BY THESE PRESENTS**

That **HOUSEHOLD BANK, F.S.B.**, a Corporation of the United States, successor in interest through merger w/Land of Lincoln Savings and Loan Association,

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: **SLAWOMIR KOSSAKOWSKI AND GRAZYNA KOSSAKOWSKI, HIS WIFE**

Name of Mortgagee:  
**LAND OF LINCOLN SAVINGS & LOAN ASSOCIATION**

The mortgage is recorded with the Register of Titles/Recorder of Deeds for **COOK COUNTY, ILLINOIS**

Document No., Volume, Page, Mortgage Date:

DOC.# 86223693, DATE 5-23-86

Address of Property: **5125 N Lacrosse Chicago IL 60630**

Tax ID No.: **13-09-404-009-0000 AND 13-09-404-008**

Legal Description of Property: **PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF**

Dated: August 12, 1992

**HOUSEHOLD BANK, F.S.B.**



**PATRICIA K. GRUENLOH**  
Assistant Vice President

State of Illinois)  
County of DuPage )

DEPT-01 RECORDINGS \$23.00  
T97777 TRAN 2730 08/31/92 10:25:00  
47449 # G \*-92-643589  
COOK COUNTY RECORDER

On August 12, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared Patricia K. Gruenloh personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of **HOUSEHOLD BANK, F.S.B.**, a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my notarial seal this August 12, 1992.



Notary Public/Commission Expires:

" OFFICIAL SEAL "  
ALICE MILLER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/22/94

When recorded, please return to: **Slawomir Kossakowski**  
5125 N Lacrosse  
Chicago IL 60630

IL624

BOX 392



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## ATTACHMENT 'A'

### LEGAL DESCRIPTION

LOTS 21 AND 22 IN OHLSEN'S SUBDIVISION OF THAT PART OF THE EAST 343.54 FEET OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF ELSTON AVENUE (EXCEPT THE NORTH 258 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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