## WOW ALL MEN BY THESE DDESENTE

	THE	FIRST COMMERCIAL	BANK	6945 N. CLARK S	TREET
-				CHICAGO, ILLINO	IS 60626
	ie County ofCOO other good and valuab	K and State of le considerations, the rec	ILLINOIS teipt whereof is he	for and in consideration of ereby acknowledged, do	one dollar, and hereby remise,
relea	ise, convey and quil-el	itim unto FRANCISC		D CARMEN M. QUINONE F AND ADDRESS)	S. HIS WIFE
<u>-</u>	3519 WEST B	ELDEN AVENUE, CHIC			
bens	s. Jogal representatives	and assigns, all the right	. title, interest, cla	im, or demand whatsoever	THEY may
have	acquired in, through.	or by a certain TRUS	T DEED .	bearing date the 31;	STday of
Al	UGUST 19_1	82, and recorded in th	e Recorder's Off	ice of COOK	County, in the
State	ol ILLINOIS	_in Bookol	RECORDS	pageas Doc	cument Number
	5346045 (c) (50	premises therein desc	ribed, situated in	the County of COOK	State of
ĪĪ	LINOIS as follow	s, wat:			
	of ti Range	ne Noith East 1/4	of Section 35 hird Principa	n 1/2 of the West 1/ , Township 40 North of Meridian, in Cook	) <b>,</b> :
		0	130	35-210-00	7-0000
teget	her with all the appurt	enances and privileges th	nervunto belongin	g or appertaining.	
		and S and seal S this			19 <b>.87</b>
		T	HE FIRST COM	ERCIAL BANK	
		ے۔ تر	OSEPH GAJKOZO	ERK NICE PRESIDEN	T (SEAL)
::::::::::::::::::::::::::::::::::::::	a. Little it is <del>annual and a little it is a</del>		RECORY D. SAL	M, VICE PRESIDENT &	(SEAL)  CASHIER /
	TE OFILLING		·	, O'	
COL'	NTY OFCOOK		, '	$\tau_{c}$	
		IBARBARA	MARTIN	<u> </u>	
7£9£79	7 TRAN 2730 08√31 4	A-/= a nount prone in and i	or the said County in	the State aforesaid, DO PEP 7  E PRESIDENT	CERTIFY that
\$53*		L VAUNIABLE CORV D	SALM VICE D	RESIDENT & CASHIER	rised to the fore
		going instrument, appea	ired before me this day	in person, and acknowledged that	tami enympined.
		purposes therein set for		their tree and voluntary as t	. In the 6ses and
mail	Lo	Cover under my DECEMBER		otarial seal this	_17TH
		0.8 of	. 10.93	Ban 3.	Tuto
97	1. 100 Ugasto 43 P. ashla	rd aue		Notary Pub	ife
$\subset \Pi$	a coop, Do-(1	Dult		My Laministic of February	Ct. 7, 1795
FOI	R THE PI	ROTECTIO.	N OF TI	HE OWNER	k, This
RE	LEASE S	SHALL BI	EFILE	D WITH TI	HE RE-
CO	ŘĎĖŘ OÌ	F DEEDS	IN WHO	ŌSE ŌFFIC	ETHE
MA	RTCACE	OR DEED	OF TR	MIST WAS	FILED.
This just	rument was prepared	by MICKI AXEMAN.		6945_NCL	ARK-STREET
	I set more	(Nan	ne)	(Ac	idress)

## RELEASE DEED TO TO

Property of Cook County Clark's Office