

92643739

SATISFACTION OR RELEASE OF MECHANICS LIEN

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STATE OF ILLINOIS }
COUNTY OF Cook } SS.

DEPT-01 RECORDINGS \$12.50
T48888 TRAN 2735 08/31/92 12:01:00
\$7600 + G *-92-643739
COOK COUNTY RECORDER

92643739

Above Space For Recorder's Use Only.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Zalk Josephs Fabricators Inc.

does hereby acknowledge satisfaction or release of the claim for lien against Morse Diesel International, LaSalle National Bank & Trust Co. Trust #107166, 1 Schaumburg Place LTD Partnership, The Tucker Companies, The Continental Bank N.A. for Forty nine thousand, five hundred twenty nine dollars and seventy eight cents. (\$49,529.78)

Dollars, on the following described property, to-wit:

One Schaumburg Place, Schaumburg, Illinois
A/K/A See attached Legal Description
A/K/A 07-13-401-002

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 92123591

Permanent Real Estate Index Number(s): See attached legal description
Address(es) of property: See attached legal description

IN WITNESS WHEREOF, the undersigned has signed this instrument this 24 day of August, 1992.

Zalk Josephs Fabricators Inc.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

Daniel Schramm
Daniel Schramm Secretary

By

H. Louis Gurthel
H. Louis Gurthel

By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED. 1250

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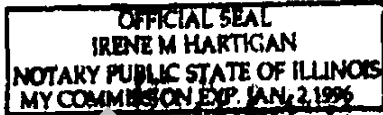
UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF Cook } SS.

I, Irene M. Hartigan, a notary public in and for the county in the state aforesaid, do hereby certify that H. Louis Gurthet, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 29th day of August, 1992.



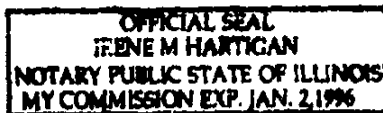
Irene M. Hartigan
NOTARY PUBLIC

STATE OF ILLINOIS

COUNTY OF Cook } SS.

I, Irene M. Hartigan, a notary public in and for the county in the state aforesaid, do hereby certify that H. Louis Gurthet, president of Zalk Josephs Fabricators Inc., a Nevada corporation, and Daniel M. Schramm, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said secretary, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 29th day of August, 1992.



Irene M. Hartigan
NOTARY PUBLIC

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UNOFFICIAL COPY

Property of Cook County Office

THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING 3.14 CHAINS NORTH OF THE SOUTH EAST CORNER OF SAID SECTION 13; THENCE NORTH 7 DEGREES EAST 32.25 CHAINS TO THE SOUTH BOUNDARY OF A CONVERSE LANDS; THENCE NORTH 64 DEGREES WEST 24.20 CHAINS TO WEST SIDE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 13; THENCE SOUTH ALONG THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13 AFORESAID, 36.00 CHAINS TO CENTER OF BLODINE ROAD; THENCE SOUTH 77 DEGREES 10 MINUTES EAST 20.88 CHAINS TO THE PLACE OF BEGINNING, (EXCEPT THAT PART THEREOF TAKEN FOR HIGHWAYS AND EXCEPT THAT PORTION CONVERTED TO FOREST PRESERVE DISTRICT OF COOK COUNTY, ILLINOIS BY DOCUMENT NUMBER 17122068 RECORDED FEBRUARY 7, 1958 AND DOCUMENT NUMBER 17227068, RECORDED JUNE 6, 1958 AND EXCEPTING THAT PART LYING NORTHEASTLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE NORTHEAST LINE OF BLODINE ROAD (ROUTE 72) DISTANT 880.0 FEET WESTERLY OF THE EAST LINE OF THE SOUTH EAST 1/4 OF AFORESAID SECTION 13; THENCE NORTHEASTERLY ALONG A STRAIGHT LINE, EXTENDED TO INTERSECT THE NORTH LINE OF THE SOUTH EAST 1/4 OF SAID SECTION 13 AT A POINT 265.0 FEET WEST OF THE NORTH EAST CORNER OF SAID SECTION) IN COOK COUNTY, ILLINOIS.

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