

92643813 ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **UNITED SAVINGS ASSN OF TEXAS**, FSB, 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098, a corporation organized and existing under the laws of the State of TEXAS, herein referred to as **ASSIGNOR**, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC.
2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034

DEPT-61 RECORDINGS \$25.00
T#9999 TRAN 4005 08/31/92 10:50:00
#1928 # *92-443813
COOK COUNTY RECORDER

hereinafter referred to as **ASSIGNEE**, at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said **ASSIGNEE** and its successors and assigns all that certain **INDENTURE OF MORTGAGE** bearing date of 10/21/91 made and executed by **ORLANDO L. MENDOZA** **OLIMPIA F. MENDOZA**

hereinafter referred to as **MORTGAGOR**, to said **ASSIGNOR**, to secure the sum of \$***137,200.00 covering premises situate

6218 NORTH RIDGEWAY CHICAGO COOK IL 606590000

and recorded in the Office of **RECORDER OF DEEDS** of **COOK** County, IL, in BOOK _____ of Mortgages, PAGE _____ Tax # - 13-02-111-048 Rec No. 10/31/91 Doc # - 91-569870

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said **ASSIGNEE** and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said **MORTGATOR** in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said **MORTGAGOR** therein.

In Witness Whereof, the said **ASSIGNOR** has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of **MARCH 02**, 1992

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS

2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034

UNITED SAVINGS ASSN OF TEXAS (SEAL)
By: Barbara Roberts
BARBARA ROBERTS, VICE PRESIDENT

Prepared By: Elizabeth Sanders
STATE OF TEXAS)
) ss
COUNTY OF HARRIS)

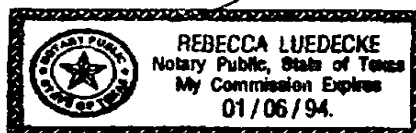
Elizabeth Sanders
ELIZABETH SANDERS, ASSISTANT SECRETARY

Be It Remembered That On This 2ND day of MARCH, 1992

before me, the undersigned authority, personally appeared **BARBARA ROBERTS** who is the **VICE PRESIDENT** of **UNITED SAVINGS ASSN OF TEXAS, FSB** who I am satisfied is the person who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Rebecca Luedecke
Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034



\$23.00E

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Property of Cook County Clerk's Office

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LOT 25 EXCEPT THE NORTH 13 FEET THEREOF) AND THE NORTH 12 FEET OF LOT 26 IN R.A. REMPERT'S RESUBDIVISION OF LOT 3 IN BLOCK 8 AND ALL OF BLOCK 7 IN OLIVER SALINGER AND COMPANY'S 7TH KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE NORTHEAST FRACTIONAL 1/4 AND IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE; AND LOTS 87 AND 88 IN DEVON-CRAWFORD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THAT FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, EXCEPT THE EAST 26 ACRES THEREOF, AND EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, IN COOK COUNTY, ILLINOIS.

Property of Cook County Office

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