When recorded return to:

MICHAEL THOMPSON 5151 SOUTH PAIRFIELD CHICAGO, IL 60632

RELEASE DEED

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by:

Security Pacific Home Improvement Finance,

DEPT-01 RECORDING

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COOK COUNTY RECORDER

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KNOW ALL MEN BY T	HESE PRESENTS,	THAT SECURITY PACI	FIC
MANUFACTURER FUNDING, a di	vision o SECURIT	Y PACIFIC FINANCIAL	SERVICES INC.,

MANUFACTURER FUNDING, a division o SECURITY PACIFIC FINANCIAL SERVICES INC.,
by Assignment from Windy City EXTERIOR, INC.
20000000
recorded 1-5-39 AS DOCUMENT NUMBER 89005858
of the County of Sin Diego, State of California for and in consideration of one dollar, and rir other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto MICAPRI, THOMPSON AND CHRISTINE M. THOMPSON. HIS WIFE AS JOINT TENANT: 5151 SOUTH PAIRFIELD, CHICAR ILLINOIS (name and address) heirs, legal representatives and assigns, all the right, title, interest, through or
of one dollar, and rer other good and valuable considerations, the receipt
whereof is hereby acknowledged, does hereby remise, release, convey and
quit-claim unto MICIPEL THOMPSON AND CHRISTINE M. THOMPSON.
HIS WIFE AS JOINT TENANT (name and address)
heirs, legal representatives and assigns, all the right, title, interest,
claim, or demand whatsoever he/she (they) may have acquired in, through, or
and the same of the state of the same of t
County
Days
as Document Number 89005858 , to the premises therein
described, situated in the County of COOK State
of Illinois, as follows, to-wit:
LOT 26 AND THE SOUTH & OF LOT 25 IN BLOCK 1, IN W. B. MCCLUER'S SUBDIVISION OF THE WEST & OF THE NORTHWEST & OF THE SOUTH AST & OF SECTION 12, TOWNSHIP
38 NORTH, RANGE 13, RAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
together with all the appurtenances and privilege; thereunto belonging
or appertaining.
Permanent Real Estate Index Number: 19-12-401-024
Permanent Real Estate Index Number: 19-12-401-024 Address of premises: 5151 PAIRFIELD, CRICAGO ILLINO1S F0632
Address of premises. Jili parkribbs, Calonso Imilati, 1992
WITNESS MY HAND AND SEAL, this 19th day of WEART, 1992.
SECURITY PACIFIC MANUFACTURER FUNDING, a division of
SECURITY PACIFIC FINANCIAL SERVICES INC.
SECURIT I PACIFIC PHANCIAL SERVICES INC.
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Mel Jump
NEIL TURNER, SENIOR VICE PRESIDENT
STATE OF CALIFORNIA)
STATE OF CALIFORNIA)
STATE OF CALIFORNIA) COUNTY OF SAN DIEGO) SS. I. LAURA ACENES
STATE OF CALIFORNIA) COUNTY OF SAN DIEGO) ss. I. LAURA ACENES a Notary Public in and for the said County. in the State aforesaid,
STATE OF CALIFORNIA) COUNTY OF SAN DIEGO) SS. I. LAURA ACENES a Notary Public in and for the said County. in the State aforesaid, DO HEREBY CERTIFY that NEIL TURNER personally known to me
STATE OF CALIFORNIA) COUNTY OF SAN DIEGO) ss. I. LAURA ACENES a Notary Public in and for the said County. in the State aforesaid, DO HEREBY CERTIFY that NEIL TURNER personally known to me to be the same person whose name is subscribed to the Release Deed,
STATE OF CALIFORNIA) COUNTY OF SAN DIEGO) ss. I. LAURA ACENES a Notary Public in and for the said County. in the State aforesaid, DO HEREBY CERTIFY that NEIL TURNER personally known to me to be the same person whose name is subscribed to the Release Deed, appeared before me this day in person, and acknowledged that
STATE OF CALIFORNIA) COUNTY OF SAN DIEGO) ss. I. LAURA ACENES a Notary Public in and for the said County. in the State aforesaid, DO HEREBY CERTIFY that NEIL TURNER personally known to me to be the same person whose name is subscribed to the Release Deed, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free
STATE OF CALIFORNIA) COUNTY OF SAN DIEGO) ss. I. LAURA ACENES a Notary Public in and for the said County. in the State aforesaid, DO HEREBY CERTIFY that NEIL TURNER personally known to me to be the same person whose name is subscribed to the Release Deed, appeared before me this day in person, and acknowledged that
STATE OF CALIFORNIA) COUNTY OF SAN DIEGO) ss. 1. LAURA ACENES a Notary Public in and for the said County. in the State aforesaid, DO HEREBY CERTIFY that NEIL TURNER personally known to me to be the same person whose name is subscribed to the Release Deed, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.
STATE OF CALIFORNIA) COUNTY OF SAN DIEGO) ss. I. LAUDA ACENES a Notary Public in and for the said County. in the State aforesaid, DO HEREBY CERTIFY that NEIL TURNER personally known to me to be the same person whose name is subscribed to the Release Deed, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal AUGUST 19, 1992.
STATE OF CALIFORNIA) COUNTY OF SAN DIEGO) ss. 1. LAURA ACENES a Notary Public in and for the said County. in the State aforesaid, DO HEREBY CERTIFY that NEIL TURNER personally known to me to be the same person whose name is subscribed to the Release Deed, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

10680 Treena St., #400, San Diego, CA 92131, Telephone: (800) 346-7763. [ILLRELMF

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