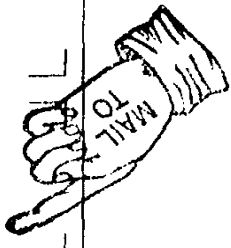


UNOFFICIAL COPY

PREPARED BY:
MARSHELLE E. SEKORA
11952 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463



92643032

AND WHEN RECORDED MAIL TO
ADVANTAGE-PLUS MORTGAGE CORP.
11952 SOUTH HARLEM AVENUE
PALOS HEIGHTS
ILLINOIS 60463

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FORTUNE BANK A SAVINGS BANK
P.O. BOX 5100, CLEARWATER, FLORIDA 34618-6100
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 27, 1992
executed by
NORRIS E. MATHUS AND CHARLOTTE L. MATHUS, HUSBAND AND WIFE

92643032

to ADVANTAGE-PLUS MORTGAGE CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 11952 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463

92643031

and recorded in Book/Vol/yme No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 167 (EXCEPT THE NORTH 17.5 FEET THEREOF) AND THE NORTH 21.0 FEET
OF LOT 168 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION'S
HOME ADDITION, IN THE NORTHWEST 1/4 OF SECTION 22 AND THE NORTHEAST
1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-22-100-051

DEPT-01 RECORDING \$27.50
T#4444 TRAN 6082 08/31/92 14:25:00
\$1668 * 92-643032
COOK COUNTY RECORDER

Commonly known as:
2234 SOUTH 24TH AVENUE, BROADVIEW, ILLINOIS 60153
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ADVANTAGE-PLUS MORTGAGE CORP.

On August 27, 1992 before me, the
(Date of Execution)

BY: Robert W. Cox
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared Robert W. Cox
known to me to be the President
and Marschelle E. Sekora
known to me to be Vice President

BY: Marschelle E. Sekora
ITS: Vice President

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS: Michael J. D. Bass
L. J. Walsh

Notary Public Edward P. Connors
My Commission Expires 1/10/96 County COOK

OFFICIAL SEAL
GERALD P. CONNORS JR
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JAN. 10, 1996
THIS AREA FOR OFFICIAL NOTARIAL SEAL

2750