

# UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

92643043

RELEASE OF MORTGAGE

Loan No. 623474 4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto EDMUND M. KULESA AND JOAN KULESA, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 217840/1 to the premises therein described to-wit:

(LEGAL DESCRIPTION ATTACHED HERETO). DEPT-01 RECORDING \$23.00  
T04444 TRAN 6083 08/31/92 14:31:00  
81679 \$ \*\*52-643043  
COOK COUNTY RECORDER

Property Address: 17149 CREGIER, SOUTH HOLLAND, IL 60473  
Permanent Index No: 29 25 109 016 0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this June 17, 1993

LASALLE TALMAN BANK, F.S.B.

Attest:

*[Signature]*  
Loan Servicing Officer

*[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS  
COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

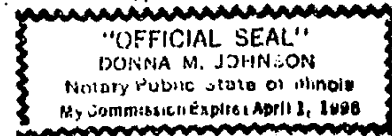
*[Signature]*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:  
Jim Dolan / F. Zettl  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*

Recorder's Box No.

Mail to:  
EDMUND AND JOAN KULESA  
17149 CREGIER AVE  
SOUTH HOLLAND, IL 60473



REC04 003 066

Box 215

230

92643043

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RECORDED

Lot 105 in Bugalet's 3rd Add to South Holland being a Sub of prt of Lots 2 & 3, in Volbrecht's Sub of that prt of the NW $\frac{1}{4}$  of SEC 25, T 36 N, R 14, E of the 3rd P.M. lying N & W of Thorn Creek & of that prt of the NE $\frac{1}{4}$  of SEC 26 in sd T lying N of Thorn Creek (ex the W 881 ft thereof) acc to the Plat thereof rec May 24, 1895 as Doc No. 2223779, in COOK CO., ILL.

Property of Cook County Clerk's Office

92543043

rec'd 11/10/23