

UNOFFICIAL COPY

24426

KNOW ALL MEN BY THESE PRESENTS that

LASALLE TALMAN BANK, F. S. B. F/K/A TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

NORBERT GARCIA, a bachelor

92643201

unto His heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to TALMAN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

bearing date the 17th day of September, A. D. 1976, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records on Page as Document 2897945

and through mesne assignments

of record assigned to

by assignment dated, and recorded in said County and State in

Book of Records on Page as Document, to the premises therein described,

situated in the County of and State of Illinois, as follows, to wit:

THE NORTH 1/2 of Lot 37 and all of Lot 38 in Block 193 in South Chicago Subdivision made by the Calumet and Chicago Canal and Dock Company, of part of the fractional Section 7, Township 37 North, Range 15, East of the Third Principal Meridian, and of Sections 12 and 13, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

THIS INSTRUMENT IS GUARANTEED BY 30 No. LA SALLE, CHICAGO, ILLINOIS

BOOK 50

92643201

DEPT-11 RECORD - T \$25.00 T45555 TRAN 4221 08/31/92 11:13:00 \$2189 # M-22-643201 COOK COUNTY RECORDER

Property Address: 10317 S. Hoxie Avenue, Chicago, IL 60617 Permanent Index No: 25-12-439-007-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LA SALLE TALMAN BANK, F. S. B. has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

6th day of July, A. D. 19 92 .

This instrument prepared by M. Antonacci

LASALLE TALMAN HOME MORTGAGE CORP 4242 N. MARLETTA AVE. NORRIDGE, IL 60634

By: RICHARD GEARY, VICE PRESIDENT Attest: PAMELA TAYLOR, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOOK 50

Handwritten initials/signature

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State of Illinois } S.S. 3, Minnie A. Antonacci

County Cook

a Notary Public in and for said County, in the State aforesaid, Do Herby Certify, that
RICHARD GEARY, VICE PRESIDENT of the within named *ASSOC

and PAMELA TAYLOR, LOAN SERVICING OFFICER, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER and VICE PRES respectively, and to me personally known to be such officers of said * appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said VICE PRES did also then and there acknowledge that he, as custodian of the corporate seal of said * , did affix the said corporate seal of said * , to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 6th day of July 1992 .

Minnie A. Antonacci

"OFFICIAL SEAL" Notary Public
MINNIE A. ANTONACCI
Notary Public, State of Illinois
My Commission Expires 2-16-93

Property of Cook County Clerk's Office

92643304

Box _____

SATISFACTION OF
MORTGAGE

-TO-

UNOFFICIAL COPY

AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

1. Camy Fisher, Attorney at Law, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to Walter Guice, at
10317 S. Home Chicago, IL who are the owners of record
on Certificate No. 1259839, that a release of
document number 2897945 was presented for
filing on 8-17-92.
(Date)

2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

1. Camy M. Fisher, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.

Affiant

Subscribed and sworn to before
me by the said
this 17TH day of AUGUST
19 92.

Abraham Ajao
Notary Public

