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THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE STATE TO ILLINOIS.

STATE OF GEORGIA

COUNTY OF COBB

92643275

92129114

ASSIGNMENT

51295381V

FOR VALUE RECEIVED, PARAGON MORTGAGE CORPORATION this day transferred, sold, assigned, conveyed and set over to INLAND MORTGAGE CORPORATION as Assignee, its successors, representatives and assigns, all its right, title and interest in and to a certain deed to secure debt executed by MARIO BRAVO AND SUSAN A. BRAVO

DEPT-11 RECORD-T

has \$23.50

T#7777 TRAN 6341 02/28/92 14:11:00 #091726 * 92-129114

on FEBRUARY 26, 1992 to PARAGON MORTGAGE CORPORATION and recorded in Deed Book _____, Page _____, in the office of the Clerk of the Superior Court of COOK County, Illinois, and secured by the Security Deed (lien/s) therein expressed, on the following described lot, or parcel of land, situated in the County of COOK State of Illinois to-wit:

92129113

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE.

The Assignor herein specifically transfers, sells, conveys, and assigns, to the above Assignee, its successors, representatives and assigns, the aforesaid Security Deed, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges and immunities therein contained.

The Assignor herein has this day sold and assigned to the Assignee herein the Note secured by the Deed To Secure Debt and this transfer is made to secure the Assignee, its successors, representatives and assigns, in the payment of said Note.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand and corporate seal on this 26TH day of FEBRUARY, 1992.

Signed, sealed and delivered In the presence of:

PARAGON MORTGAGE CORPORATION By: Shari Knudsen SHARI KNUDSEN, ASST. SECRETARY (Corporate Seal)

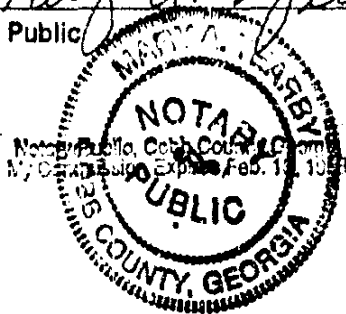


Lisa Howell

Witness

Mary A. Yearby

Notary Public



PIN 29-22-403-022 vol. 214



Handwritten signatures and initials, including '92643275' and '935 R'.

PARAGON MORTGAGE CORP 2401 LAKE PARK DRIVE SUITE 300 SMYRNA, GEORGIA 30080

DPS 2137

GLADYS SAS

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RIDER - LEGAL DESCRIPTION 275

LOT 83 (EXCEPT THE NORTH 2 FEET THEREOF) IN CHAPMAN'S SIXTH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 7 IN COUNTY CLERKS DIVISION OF THE SOUTHEAST 1/4 OF SECTION 22 (RECORDED SEPTEMBER 12, 1988) AND ALSO PART OF LOT 3 AND ALL OF LOT 4 IN OWNERS SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOGETHER WITH THAT PORTION OF SAID EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF AFORESAID LOT 4 IN OWNERS SUBDIVISION, THENCE EAST TO THE SOUTHEAST CORNER OF SAID LOT 4; THENCE SOUTH TO THE NORTH LINE OF AFORESAID LOT 3 IN OWNERS SUBDIVISION; THENCE WEST TO THE NORTHWEST CORNER OF SAID LOT 3; THENCE NORTH TO THE POINT OF BEGINNING, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID CHAPMAN'S 6TH ADDITION TO TULIP TERRACE, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 6, 1953 AS DOCUMENT NUMBER 2076742.

Property of Cook County Clerk's Office

92643275

92133114

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Property of Cook County Clerk's Office

9264926

9264926

DEPT-01 RECORDING 123.50
1#5555 TRAN #254 08/21/92 13:58:00
#2265 * -92-643275
COOK COUNTY RECORDER