

UNOFFICIAL COPY

H. A. DAVIS
3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE, ILLINOIS 60515

1992 AUG 31 PM 1:36

92644444

AND WHEN RECORDED MAIL TO

92644444

PREFERRED MORTGAGE ASSOCIATES, LTD.

3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE
ILLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 WEST NORTH AVENUE, CHICAGO, ILLINOIS 60635
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 27, 1992
executed by
STANLEY R. HENZEL AND PAMELA M. HENZEL, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE, ILLINOIS 60515

23

and recorded in Book/Volume No. COOK County Records, State of ILLINOIS 92644443

described hereinafter as follows
LOTS 34, 35 AND 36 IN BLOCK 20 IN ALFINE HEIGHTS, A SUBDIVISION OF THE
SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, AS RECORDED AUGUST 6, 1892 IN BOOK 57,
PAGE 14 AS DOCUMENT 1713023 IN COOK COUNTY, ILLINOIS, EXCEPT THE
NORTH 664 FEET THEREOF AND THE PORTION OF SAID SUBDIVISION LYING
EAST OF THE CENTER LINE OF THE WABASH RAILROAD.

73900846

660099

27-26-302-013-014-015

Commonly known as:
16425 ORANGE AVENUE, ORLAND PARK, ILLINOIS 60462

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

PREFERRED MORTGAGE ASSOCIATES, LTD.

On AUGUST 27, 1992 before me, the
(Date of Execution)

BY: HOWARD A DAVIS
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared

known to me to be the HOWARD A DAVIS
and PRESIDENT
known to me to be CAROL M KOCHAN
VICE PRESIDENT

BY: CAROL M KOCHAN
ITS: VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:
Pamela Gonzalez
Carol M. Kochan

Notary Public Cynthia J. Paloucek
My Commission Expires 12-2-92 DuPage County.

OFFICIAL SEAL
CYNTHIA JO PALOUCER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/2/92
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

92644444

BOX 333

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
PROPERTY OF COOK COUNTY CLERK'S OFFICE
SERIAL: 2015031001