

UNOFFICIAL COPY

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KNOW ALL MEN BY THESE PRESENTS, that

GREAT NORTHERN MORTGAGE

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

JOSEPH L. D'SILVA AND LUCIA G. D'SILVA, HIS WIFE

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to **GREAT NORTHERN MORTGAGE**

bearing date the **10TH** day of **APRIL**, A. D. 19**87**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in Book of Records on Page **87199252** as Document **87199252** and through mesne assignments

of record assigned to by assignment dated , and recorded in said County and State in Book of Records on Page as Document , to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR GREAT NORTHERN MORTGAGE TO TALMAN HOME MORTGAGE CORPORATION*, DOCUMENT NO. 90069923.

***NOW KNOWN AS LASALLE TALMAN HOME MORTGAGE CORPORATION**

LOT 6 IN KOERPER'S SUBDIVISION OF THE SOUTH 10 ACRES OF LOT 48 IN COUNTY CLERK'S DIVISION, BEING THE SOUTH 10 ACRES OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: **513 KIN COURT, WILMETTE, IL 60091**
PERMANENT INDEX NUMBER: **05-32-121-006-0000**

COOK COUNTY CLERK'S OFFICE

1992 AUG 31 PM 2:09

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together with all the appurtenances and privileges thereur to belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FROM GREAT NORTHERN MORTGAGE

IN TESTIMONY WHEREOF said **LASALLE TALMAN HOME MORTGAGE CORPORATION** has caused these presents to be executed in its behalf by its duly authorized **CORPORATE** officers, and its corporate seal to be hereunto affixed.

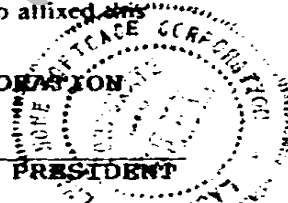
20TH day of **AUGUST**, A. D. 19**92**

LASALLE TALMAN HOME MORTGAGE CORPORATION

This instrument prepared by **CAROL D. MILLER**

LASALLE TALMAN HOME MORTGAGE CORP
4242 N. HARLEM AVE
NORRIDGE, IL 60634

By: **FANELA TAYLOR, ASST. VICE PRESIDENT**
Attest: **KATHLEEN A. BURTON, LOAN SERVICING OFFICER**



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 15

T.T.I. SC 284150

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State of ILLINOIS

S.S.

3,

CAROL D. MILLER

County COOK

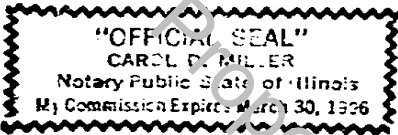
a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
PAMELA TAYLOR, ASSISTANT VICE PRESIDENT of the within named
LASALLE TALMAN HOME MORTGAGE CORPORATION*
 and KATHLEEN A. BURTON, LOAN SERVICING OFFICER personally known to me to be the same
 persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER
 and A.V.P., respectively, and to me personally known to be such officers of said
 appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
 own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
 said A.V.P. did also then and there acknowledge that he, as custodian of the corporate seal of
 said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act,
 and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 20TH day of AUGUST 1992 .

Carol D. Miller

 CAROL D. MILLER

Notary Public



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Property of Cook County Clerk's Office

Box _____

SATISFACTION OF MORTGAGE

LASALLE TALMAN HOME MORTGAGE CORPORATION

--TO--

JOSEPH D'SILVA
 LUCIA D'SILVA
 513 KIN COURT
 WILMETTE, IL 60091

Mail to:
 Kiewit & Silverman, Ltd.
 500 N. Central Ave.
 Northfield, IL 60093
 Attn: Alan Katz