

UNOFFICIAL COPY

RELEASE OF MORTGAGE ON TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That OAK TRUST AND SAVINGS BANK,
1000 N RUSH STREET, CHICAGO, ILLINOIS 60611

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RICK ANDERSON AND BERTHA ANDERSON
HIS WIFE, 9550 LINCOLNWOOD DRIVE, EVANSTON, ILLINOIS 60203

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 12TH day of

JULY, 19 89, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. LR3810499, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

THE EAST 60 FEET OF LOT 1 IN BLOCK 2 IN DAVID P. CURTIN'S FOURTH ADDITION TO LINCOLNWOOD, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE EAST 60 FEET LYING NORTH OF A CURVED LINE, THE POINT OF TANGENCY OF SAID CURVED LINE BEING LOCATED ON A LINE DRAWN PARALLEL TO, AND 40 FEET SOUTH-WESTERLY OF THE CENTER LINE OF EMERSON STREET, AND THE POINT OF CURVE OF SAID CURVED LINE BEING LOCATED ON A LINE DRAWN PARALLEL TO AND 40 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST 1/4 OF SECTION 14, SAID CURVED LINE BEING CONVEX NORTHEASTWARD AND HAVING A RADIUS OF 965.20 FEET) IN COOK COUNTY, ILLINOIS

P. I. N. #10-14-200-008-0000

9550 LINCOLNWOOD DRIVE
EVANSTON, ILLINOIS 60203

together with all the appurtenances and privileges thereunto belonging or appertaining.

This instrument was prepared by:
William T. O'Neill, Attorney-at-Law
1000 North Rush Street
Chicago, Illinois 60611

Permanent Real Estate Index Number(s): _____

Address(es) of premises: _____

Witness _____ hand _____ and seal _____, this 10TH day of AUGUST, 19 92.

This Instrument was Prepared by
William T. O'Neill, Attorney-at-Law
1000 North Rush Street
Chicago, Illinois 60611

Eileen C McCracken VP (SEAL)
EILEEN C MCCRACKEN VICE PRESIDENT

Cecilia W Burke (SEAL)
CECILIA W BURKE, CASHIER

This instrument was prepared by _____

(NAME AND ADDRESS)

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STATE OF ILLINOIS
COUNTY OF COOK } SS.

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EILEEN C MCCRACKEN personally known to me to be the VICE President of OAK TRUST AND SAVINGS BANK, a N ILLINOIS BANKING corporation, and CECILIA W BURKE, personally known to me to be the CASHIER ~~SECRETARY~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and CASHIER ~~SECRETARY~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 10th day of August 1992

Margaret M. Cox
NOTARY PUBLIC



Commission Expires 6/22/93

COOK COUNTY CLERK'S OFFICE
FILED FOR RECORD

1992 AUG 31 PM 2:31

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Cook County Clerk's Office

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

ALTO: