

**SATISFACTION ON RELEASE  
OF MECHANICS LIEN**

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

**CARPETLAND USA, INC.**

does hereby acknowledge satisfaction or release of the claim for lien against

**EXCELLENT BUTLERS**

for TEN THOUSAND SEVEN HUNDRED THIRTY-NINE AND 91/100  
(\$10,739.91) Dollars, on the following described property, to-wit:

SEE ATTACHED LEGAL

92644695

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 90-503731

Permanent Real Estate Index Number(s): 31-12-100-018; 017; 019; 020

Address(es) of property: 1116 DRIFTWOOD COURT, FLOSSMOOR, IL

IN WITNESS WHEREOF, the undersigned has signed this instrument this 18th day of August, 1992.

CARPETLAND USA, INC.  
(NAME OF SILENT OWNERSHIP FIRM OR CORPORATION)

ATTEST:

By [Signature]  
Its Attorney

Secretary

By \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHOULD BE FILED WITH THE RE-  
CORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE CLAIM FOR  
LIEN WAS FILED.**

258958-8585T

92644695

DEPT-02 FILING \$12.00  
T#1111 TRAM 5454 08/31/92 14:09:00  
#1871 ÷ A \* -92-644695  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

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# UNOFFICIAL COPY

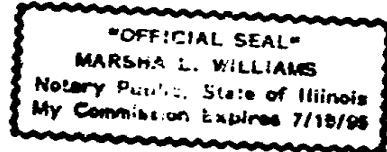
STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, Marsha L. Williams, a notary public in and for the county in the state aforesaid, do hereby certify that Kerry S. Trunkett, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 18th day of August, 19 92.

*Marsha L. Williams*  
NOTARY PUBLIC



STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_ } SS.

I, \_\_\_\_\_, a notary public in and for the country in the state aforesaid, do hereby certify that \_\_\_\_\_, \_\_\_\_\_ president of \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC

92644695

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

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## LEGAL DESCRIPTION:

UNIT 8-1 IN THE BAYTHORNE TOWNHOME CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

A PART, OR PARTS, OF LOTS 3 TO 12, INCLUSIVE, AND PART OF LOT 13, IN BAYTHORNE, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF FLOSSMOOR, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 11, 1978 AND KNOWN AS TRUST NO. 53757 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 88462135, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY AS AMENDED FROM TIME TO TIME.)

*258855*

Cook County Clerk's Office

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*Boyd*  
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