

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92644005

~~92644004~~ DH.

Above Space For Recorder's Use Only

NR 5/30/99 K/A

KNOW ALL MEN BY THESE PRESENTS, That the First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DANIEL A. VATKIN AND TERESA CRUZ VATKIN (NAME AND ADDRESS) 3111 N. SACRAMENTO AVE. CHICAGO, ILLINOIS 60618

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 12TH day of MAY, 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book 8820843 of records, on page 8820843, as document No. 8820843, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 18 IN BLOCK 3 IN S. E. GROSS' NORTH WEST ADDITION TO CHICAGO SAID ADDITION BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 (EXCEPT RAILROAD RIGHT OF WAY) OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

DEPT-91 RECORDING \$23.00
TRON TRAN 2849 08/31/92 14:50:00
47673 * -92-644005
COOK COUNTY RECORDER

PIN #
13-28-108-005

92644005

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 27TH day of APRIL, 1992

First Union Home Equity Corporation

By [Signature]

RICHARD N. KOUPEY VICE President

Attest: [Signature] Secretary

LINDA LOU NEWLIN, ASSISTANT Secretary
FUHEC CONS 14-0361 CHARLOTTE, NC 28288

This instrument was prepared by FUHEC CONS 14-0361 CHARLOTTE, NC 28288 (NAME AND ADDRESS)

BOX 331

23

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO
331 BOY

COMMUNITY SAVINGS BANK
4801 WEST BELMONT AVENUE
CHICAGO, ILLINOIS 60641

Thomas D. B. 118.8

Property of Cook County Clerk's Office

NOTARY PUBLIC, STATE OF NORTH CAROLINA
QUALIFIED IN THE COUNTY OF MECKLENBURG
MY COMMISSION EXPIRES
MARCH 27, 1996

92644005

GIVEN under my hand and NOTARIAL seal this 27TH day of APRIL 19 92
Cynthia L. Watson
NOTARY PUBLIC

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
a corporation, and LINDA LOU NEMLIN personally

personally known to me to be the VICE President of the FIRST UNION HOME EQUITY CORPORATION
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD N. KOURRY
I, CYNTHIA L. WATSON, a notary public

STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG
SS.