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P.O. BOX 790002

ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 10021482 PREPARED BY: K. CLARK

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RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR SECURITY PACIFIC MATIONAL TRUST COMPANY (NEW YORK), AS TRUSTEE, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO RICHARD WILLIAM ASPLUND AND DEANNA MAE ASPLUND, HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND TIATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGF DEED BEARING THE DATE, APRIL 26, 1989, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 89189515 TO THE PREMISES TRICTIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: SEE ATTACKED/OTHER SIDE

TAX IDENTIFICATION # 17-10-202-062-1004 COMMONLY KNOWN AS: 680 N. LAKE SHORE DRIVE, CHICAGO, IL 60611

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHERECE, THE SAID CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTEE, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIRED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT ON JUNE 9, 1992.

CITICORP MORTGAGE, INC. ATTORNET IN-FACT
NATIONAL TRUST COMPANY (NEW YORK), TRUSTEE

DEBBIE S. MORROW
ASSISTANT VICE PRESIDENT

CORPOR-ATTORNEY-IN-FACT FOR SECURITY PACIFIC MINOON THE NOTARY 00 <u>⇔</u> THE COUNTY IN SEAL SEAL OF MISSON STATE OF MISSOURI) 85 COUNTY OF ST. LOUIS)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFCICER DO CERTIFY THAT DEBBIES. MORROW, PERSONALLY KNOWN TO HE TO BE THE ASSISTANT VICE PRESIDENT OF CITICOR! MOFIPAGE, INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE HE THIS DAY IN PERSON AND BEFORE A ARBISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WAITING AS ARBISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THE ART PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND DEED OF SAID CORPORATION FOR THE USES AND DIRECTORS THEREIN SET FORTM. AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JUNE 9, 1992.

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE

OR DEED OF TRUST WAS FILED.

R. M. UMIDON NGTARY PUBLIC STATE OF MISSOURI MY COMMISSION EXPIRES MAY 19, 1995

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PARCEL 1:

UNIT 215 IN THE 680 SOUTH RESIDENCE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 3 IN PAUL'S SUBDIVISION, BEING A SUBDIVISION OF THE LAND, PROPERTY AND SPACE IN PARTS OF LOTS 5 AND 6 AND THE TRACT MARKED "ALLEY" LYING BETWEEN SAID LOTS 5 AND 6 OF COUNTY CLERK'S DIVISION OF THE UNSUBDIVIDED ACCRETIONS LYING EAST OF AND ADJOINING THE SUBDIVIDED PART OF BLOCKS 43, 44 AND 54 WITH OTHER LANDS IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH CONDOMINIUM SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26188405 AND AMENDED BY DOCUMENT 26674026 AND RESTATED BY DOCUMENT 88389821, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMUNICATION OF CONDOMINIUM SURVEY IN THE COMMUNICATION OF CONDOMINIUM RECORDED AS DOCUMENT 88389821, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMUNICATION OF COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INCLESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF E ISEMENTS RECORDED AS DOCUMENT 2630245 AND REFECCIVED AS DOCUMENT 26407239 AND AMENDED BY DOCUMENT 26407240 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK AS TRUSTE UNDER TRUST AGREEMENT DATED DECEMBER. 1, 1987 AND KNOWN AS TRUST NUMBER 142912 TO LAMBA UNITARILY AND LASALLE NATIONAL BANK AS TRUST NUMBER 142912 TO LAMBA UNITARILY AS DOCUMENT 14189 FOR RECORDED 4.3 7.47 AS DOCUMENT 14189 FO

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