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THE GRANTOR Michael E. Campbell & Cindy P. Campbell, his wife, as joint tenants

of the City of Evanston County of Cook
State of Illinois for and in consideration of
\$10.00 Ten ----- DOLLARS

CONVEY \_\_\_ and WARRANT \_\_\_ to

CAUTION: Consult a lawyer before using or acting under this fort makes any werranty with respect thereto, including any warranty of

David E. Taylor

2234 Central St., Evanston, IL.

(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of Cook State of Illinois, to wif:

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THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NO. 2334-G AS DELINE TPD ON THE SURVEY OF THE POLLOWING DESCRIBED PARCEL OF
REAL ESTATE (HEREINAFTER PLEARRED TO AS PARCEL):
LOTS 6,7 AND 8 IN BLOCK 1 I'' HARTREY'S ADDITION TO MORTH EVANSTON SAID ADDITION
BEING A SUBDIVISION OF PART OF THE PRACTIONAL NORTHWEST 1/4 OF SECTION 12,
TOWNSHIP 41 NORTH, RANGE 13 EAT OF THE THIRD PRINCIPAL MERIDIAN,
WHICH SAID SURVEY IS ATTACHED AS EXITSIT 'A' TO THE CERTAIN DECLARATION OF
CONDOMINIUM OWNERSHIP MADE BY THE EVALUSTON BANK, AS TRUSTEE UNDER TRUST AGREEMENT
DATED NOVEMBER 1, 1957 AND KNOWN AS TRUST NUMBER 512 AND RECORDED IN THE OFFICE
OF THE COOK COUNTY RECORDER OF DEEDS OF DOCUMENT 22366107 TOGRTHER WITH AN
UNDIVIDED 3.894 INTEREST IN SAID PARCEL 'FACEPT FROM SAID PARCEL ALL THE PROPERTY
AND SPACE COMPRISING ALL THE UNITS THEREON AS DELINEATED AND DEFINED AND SET
FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY) ALL IN COOK COUNTY, ILLINOIS

.... in hand paid,

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. 0 6 10-12-101-035 -1.007 Permanent Real Estate Index Number(s): 2234 Central Address(es) of Real Estate: \_\_ DATED this **PLEASE** Michael E. Campbell1 PRINT OR TYPE NAME(S) BELOW (SEAL SIGNATURE(S) ss. I, the undersigned, a Notary Public in and for State of Illinois, County of .... said County, in the State aforesaid, DO HEREBY CERTIFY that Michael E. Campbell and Cindy P. Campbell, his wife personally known to me to be the same person .S. whose nameS.... .. subscribed **IMPRESS** to the foregoing instrument, appeared before me this day in person, and acknowl-SEAL edged that they signed, sealed and delivered the said instrument as their HERE free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official fide all in CLAYTON D. ROOT

Commission expires MY COMMISSION EXPIRES 9:7193

Clayton D. Root

3645547

Marshall Richter

SP25 010 (Nagya)

SKokie / L 60077

(City, State and Zap)

SEND SUBSEQUENT TAX BILLS TO: BOX 333

David F. James 1 St.

Evans for 1 6020

22 W. Wolfram, Chicago,

This instrument was prepared by \_

## UNOFFICIAL COPY

Warranty Deed

TO

Property of Cook County Clerk's Office

GEORGE E. COLE®