

UNOFFICIAL COPY

Know All Men by These Presents, that the

DOUGLAS SAVINGS BANK, f/k/a DOUGLAS SAVINGS & LOAN ASSOCIATION

a corporation existing under the laws of the STATE OF ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

WALTER C. TRNKA AND SUSANN C. TRNKA, MARRIED TO EACH OTHER, OF 511 N. CHESTNUT, ARLINGTON HEIGHTS, IL 60004

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 30th day of JANUARY, A. D. 1986, and recorded in the Recorder's office of Cook County,

in the state of Illinois, in Book of Records, on page, as Document No. 86049090, and a certain Assignment of Rents bearing date the day of

A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No.

to the premises therein described, situated in the County of Cook and State of Illinois, as follows to wit:

Lots 1, 2 and 3 in Block 2 in Atkins Addition to Arlington Heights, being a Subdivision of the East 1/2 of the Southeast 1/4 lying North of the Chicago and North Western Railroad, in Section 30, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

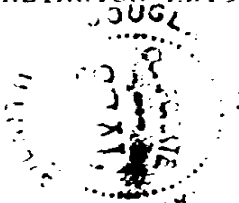
PERMANENT TAX NUMBER: 03-30-404-009

DEPT-01 RECORDINGS \$23.00
T#8888 TRAH 2751 08/31/92 15:27:00
#7733 + G \*-92-645077
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, the said DOUGLAS SAVINGS BANK, f/k/a DOUGLAS SAVINGS & LOAN ASSOCIATION

THIS INSTRUMENT PREPARED BY: hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its EXEC. VICE President, and attested

by its JOHN B. GRABOWSKI Secretary, this 6th day of ARLINGTON HEIGHTS, IL 60004 AUGUST, A. D. 1992.



By: Virgil T. Stuteman, EXEC. VICE President
Attest: Barbara M. Brehmer, Secretary

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that VIRGIL T. STUTEMAN personally known to me to be the EXEC. VICE President of the DOUGLAS SAVINGS BANK, f/k/a DOUGLAS SAVINGS & LOAN ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ILLINOIS and BARBARA M. BREHMER personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXEC. VICE President and EXEC. VICE Secretary, they signed and delivered the said instrument of writing as EXEC. VICE President and



Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

GIVEN under my hand and notarial seal, this 6th day of AUGUST, A. D. 1992

RECORDING

Lorraine Kerley, NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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COMMUNITY TITLE GUARANTEE CO.
377 E. Butterfield Rd., Suite 100
Lombard, Illinois 60208
(708) 612-0444 1-800-222-1366

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Property of Cook County Clerk's Office

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Box \_\_\_\_\_

**Release of Mortgage**

BY CORPORATION

TO