

UNOFFICIAL COPY

MORTGAGE

9 2 6 4 3 3 5

To

92645335

LaSalle Talman Bank FSB

5501 South Kedzie Avenue, Chicago, Illinois 60629-2488 (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 27th day of August A.D. 92 Loan No. 92-1065874-8

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

EDWARD D. CARPENTER AND LINDA C. CARPENTER, HIS WIFE AS JOINT TENANTS

mortgage(s) and warrant(s) to LASALLE TALMAN BANK FSB, successors or assigns, the following described real estate situated in the County of COOK in the State of ILLINOIS to-wit: 5217 HARVEY, WESTERN SPRINGS, ILL. 60558

LOT 7 IN BLOCK 4 IN SPRINGDALE UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- DEPT-01 RECORDING \$23.50
- T#3333 TRAN 3072 08/31/92 16:18:00
- #7034 # *-92-645335
- COOK COUNTY RECORDER

TAX NUMBER 18-08-325-002

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of TWENTY FIVE THOUSAND AND 80/100-----Dollars (\$ 25,000.00),

and payable: THREE HUNDRED THIRTY EIGHT AND 80/100----- Dollars (\$ 338.80), per month

commencing on the 11th day of October 1992 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 11th day of September, 2002 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

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This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

Edward D. Carpenter (SEAL) Linda C. Carpenter (SEAL) Linda C. Carpenter

.....(SEAL)(SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

EDWARD D. CARPENTER AND LINDA C. CARPENTER, HIS WIFE, AS JOINT TENANTS

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal, this 27th day of August, A.D. 1992.



THIS INSTRUMENT WAS PREPARED BY Lila Tate
901 W. Irving Pk. Rd.
Chicago, Ill 60641



Frank S. Olchower
NOTARY PUBLIC

Handwritten initials/signature.

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Property of Cook County Clerk's Office

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