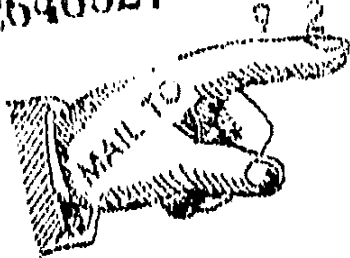


UNOFFICIAL COPY

92646627

RECORDED BY:  
Record and Return to:  
Jeb, Burbott, Esq.  
Buxon, Dean, Mason,  
Brewer & Kincannon  
333 City Boulevard  
Suite 1600  
Orange, CA 92668



Control No. 14-10-33

SATISFACTION OF MORTGAGE, NOTE AND ASSIGNMENT OF LEASES

DEPT-01 RECORDING \$25.50  
74444 TRAN 6164 09/01/92 12:25:00  
\$1905 \* 92-646627  
COOK COUNTY RECORDER

KNOWN ALL MEN BY THESE PRESENTS:

That the undersigned, the owner and holder of a certain Mortgage (the "Mortgage") upon the property described on Exhibit A attached hereto and by this reference made a part hereof, executed by Harris Trust and Savings Bank as Trustee under agreement dated March 11, 1985 and known as Trust Number 43055, to Atlantic Pioneer Financial Corporation, dated March 11, 1987, recorded March 31, 1987 in the Official Records of Cook County (the "Records") as Document Number 87167833, that certain note (the "Note") in the principal sum of \$650,000, and that certain Assignment of Leases (the "Assignment of Leases") executed by Harris Trust and Savings Bank as Trustee under Trust Agreement dated March 11, 1985 and known as Trust Number 43055, to Atlantic Pioneer Financial Corporation, dated March 19, 1987, recorded March 31, 1987 in the Records as Document Number 87167834 (collectively, the "Loan Documents"), which Loan Documents were thereafter assigned to Pioneer Savings Bank pursuant to an Assignment of Mortgage recorded in the Records as Document Number 87168912, hereby acknowledges full payment and satisfaction of the Loan Documents, and surrenders the same as cancelled and hereby directs the same to be cancelled of record.

IN WITNESS WHEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed as of this 27<sup>th</sup> day of May, 1992.

WITNESS:

RESOLUTION TRUST CORPORATION  
IN ITS CAPACITY AS RECEIVER  
FOR PIONEER SAVINGS BANK

By:

Name: \_\_\_\_\_

Title: Attorney-in-fact

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Property of Cook County Clerk's Office

COOK COUNTY

# UNOFFICIAL COPY

DISTRICT OF COLUMBIA )

NO.

9 2 6 1 6 6 2 7

On this 21<sup>st</sup> day of May, 1992, before me Helen P. Spaldel, a Notary Public, duly commissioned, qualified and acting, within and for the said jurisdiction, appeared in person the within named Diane D. Crawford to me personally well known, who stated that she was attorney-in-fact for the Resolution Trust Corporation in its capacity as Receiver for Pioneer Savings Bank, and was duly authorized in her capacity to execute the foregoing instrument for and in the name and behalf of said Resolution Trust Corporation as Receiver for Pioneer Savings Bank, and further stated and acknowledged that she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 21<sup>st</sup> day of May, 1992.

Helen P. Spaldel  
Notary Public

My commission expires \_\_\_\_\_

Helen P. Spaldel  
Notary Public, District of Columbia  
My Commission Expires Nov. 14, 1992

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## EXHIBIT A

LOTS 1, 2, 7 AND 8 IN BLOCK "F" IN ALEXANDER S. PRATT'S SUBDIVISION OF THE NORTH 24.60 ACRES OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO LOTS 3, 4, 5 AND 6 IN BLOCK "F" IN BATTERMAN'S SUBDIVISION IN THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 AND THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 10, 1891 AS DOCUMENT NUMBER 1517492 (EXCEPT THAT PART OF THE NORTH 16 FEET OF THE AFORESAID LOTS 2, 3 AND 4 LYING WEST OF A LINE 135.50 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID LOT 4), TOGETHER WITH ALL THAT PART OF VACATED JOHNSON STREET LYING WEST OF THE WEST LINE OF BROCKWAY STREET AND EAST OF A LINE 135.50 FEET EAST OF AND PARALLEL TO THE EAST LINE OF GREELEY STREET, ALL IN COOK COUNTY, ILLINOIS

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