

ILLINOIS

UNOFFICIAL COPY

FIMC No. 275226

RELEASE OF MORTGAGE OR TRUST 92646040

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

DEPT-11 RECORD TOR 623.00
T81111 TRAN 3533 09/01/92 12:28:00
02117 * 92-846040
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation of the State of

CALIFORNIA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto JAMES D. HAMMOND AND KATHRYN I. HAMMOND
655H VERSAILLES CIRCLE, ELK GROVE VILLAGE II
(Name and Address) 60007

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 3RD day of OCTOBER, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in 92646040 Book _____, of records, on Page _____, as Document No. LR 3556056, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 66 IN ELK GROVE ESTATES TOWNHOUSES OF PARCEL "G", BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 24, 1969, AS DOCUMENT NUMBER 24 77 591.

together with all the appurtenances and privileges thereunto belonging or ELK GROVE VILLAGE appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, 92646040 this 16TH day of SEPTEMBER, 1991.

FEDERAL HOME LOAN MORTGAGE CORP.
BY FIRST UNION MORTGAGE CORPORATION
(FORMERLY CAMERON-BROWN COMPANY)
ATTORNEY-IN-FACT

2500
K

THIS INSTRUMENT PREPARED BY:

MARY M. HOLDER

First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619

By: [Signature]
ASSISTANT VICE PRESIDENT
KAREN K. FULLWOOD

Attest: [Signature]
ASSISTANT SECRETARY

ROSE BARKLEY

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STATE OF NORTH CAROLINA)
COUNTY OF WAKE)

I, MARY H. MCALLISTER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN K. FULLWOOD personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and ROSE BARKLEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 16TH day of SEPTEMBER,
1991

Mary H. McAllister
MARY H. MCALLISTER Notary

My Commission expires 1-17-95

92646040

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO:

/142t2
FUMC 2187 (787)