

UNOFFICIAL COPY

MORTGAGE NO. 276478-2
COUNTY OF COOK

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY DANIEL E. MCDONOUGH & KATHLEEN B. MCDONOUGH, HUSBAND & WIFE, TO AND IN FAVOR OF LYONS MORTGAGE CORP., AN ILLINOIS CORPORATION, IN THE AMOUNT OF \$11,000, DATED 12/02/86, RECORDED 12/15/86, AS DOCUMENT NUMBER 86-598655, IN BOOK _____ PAGE _____ OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

*AND WIT:
LOT 2 IN BLOCK 1 IN WEAHURY LAKES UNIT ONE, BEING A SUBDIVISION OF PART OF SECTION 19 (as more fully described on the reverse side hereof)

PIN 402-19-321-045

ASSIGNMENT OF MORTGAGE FROM LYONS MORTGAGE CORP. TO CHASE HOME MORTGAGE CORPORATION RECORDED 08-16-88, IN DOCUMENT #100370459

Address: 4240 Mumford, Hoffman Estates, Illinois

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO BOOKS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION

HAS ON THIS DAY OF JULY 20, 1992, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY BARBARA YOUNG AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY

CHASE HOME MORTGAGE CORPORATION

BY: *[Signature]*
BARBARA YOUNG
VICE PRESIDENT

ATTEST: *[Signature]*
EVA H. GARCIA
ASSISTANT SECRETARY

DEPT-01 RECORDING \$23.50
142222 TRAN 2439 09/01/92 10130:00
53904 *--92-646179
COOK COUNTY RECORDER

STATE OF FLORIDA }
COUNTY OF HILLSBOROUGH

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED

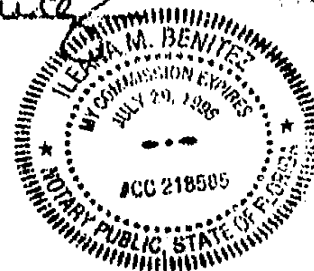
THE CHASE HOME MORTGAGE CORPORATION

BY BARBARA YOUNG AND EVA H. GARCIA WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 30TH DAY OF JULY 1992

[Signature]
NOTARY SEAL

PREPARED BY: TAMMY OWENS
C/O CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33654



PROPERTY # 0002
SEE RECORDING BOOK
NUMBER 1179
92646179

OS
23

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LOT 2 IN BLOCK 1 IN WESTBURY LAKES UNIT ONE, BEING A SUBDIVISION OF PART OF SECTION 19 AND PARTS OF VACATED STREETS VACATED PER DOCUMENT NO. 226-50-177 AND A RESUBDIVISION OF PARTS OF BLOCKS 15 TO 20, BOTH INCLUSIVE, IN HOWIE IN THE HILLS UNIT ONE AND PARTS OF HOWIE IN THE HILLS UNIT THREE, BOTH BEING SUBDIVISIONS IN SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CREMENIUS AND ASSOCIATES

ATTORNEYS AT LAW
230 E. NORTHWEST HWY.
PALATKA, IL 60067



Property of Cook County Clerk's Office

92846179

