When recorded, mail to: 92647408

The Federation rp. of Financial Institutions. Inc.

> 2138 South 61st Court Cicero, IL. 60650

92647400

DEPT-01 RECORDINGS

T#9999 TRAN 4223 09/01/92 10:50:00 *-92-647408 #2225 #

ASSIGNMENT OF MORTGAGE

COOK COUNTY RECORDER KNOW ALL MEN BY THESE PRESENTS, that the Brockema & Associates. Inc. F/K/A Bowest Corporation (Assignor), a corporation organized under laws of <u>Delaware</u> the party of the first part, in consideration of the sum of TEN (\$10.00) DOLLARS and other valuable consideration paid to it by <u>Kidder Peabody Mortgage Capital</u> <u>Corporation (Assignee)</u>, a corporation organized under laws of <u>Delawara</u> the party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, assign, cransfer, and set over unto the party of the second part that certain mortgage executed by Angela Medici, a Spinster (Mortgagor) to Kidder Peabody Mortgage Capital Corporation (Mortgagee), a corporation, which mortgage was recorded in the office of the Recorder of Deeds of Cook County, Illinois, on June 12, 1972, as Dowment Number 21934944, together with the note as

DATED: This 11th day of August, 1992.

BY:

Dirk Broekema III

Executive Vice President

Mike O'Kane Vice President

STATE OF

California

COUNTY OF San Diego

The foregoing instrument was acknowledged before me, a Notary Public in and for said County and State, this 11th day of August, 1992 by <u>Dirk Broekema III</u> (name), <u>Executive Vice President</u> (title) and by <u>Mike O'Kane</u> (name), <u>Vice President</u> (title), of Broekema & Associates F/K/A/ Bowest Corporation. Delaware (place of organization) corporation, on behalf of the corporation.

ERIC CHRISTENSEN COMM. #957175 NOTARY INCLICALIFORNIA SAN DIEGO COLINTY Commission Expli MARCH 1, 1996

Notary Public

Commission Expires March 01. 1995 1996

THIS DOCUMENT WAS PREPARED BY:

ITT Bowest Corporation 7756 Trade Street San Diego, Ca 92121 for Brockema & Associates F/K/A Bowest Corporation

Non-Torrens Form

ASSIGNMENT OF RENTS - DOCUMENT NUMBER 21934945 DATED JUNE 8, 1972
LOT TWELVE (12) IN BLOCK FIFTY (50) IN GRANT LOCOMOTIVE WORKS ADDITION, A
SUBDIVISION OF SECTION TWENTY-ONE (21), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE
THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 1524 SOUTH 49TH AVENUE, CICERO, ILLINOIS 60650

PERMANENT INDEX NO .: 3-21-229-027 VOLUME 041

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