

RELEASE OF MORTGAGE OF TRUST DEED  
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-91 RECORDINGS \$23.00  
T#9999 TRAN 4175 09/01/92 09:47:00  
#2169 # 9-52-647352  
COOK COUNTY RECORDER

92647352  
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That \_\_\_\_\_

\_\_\_\_\_ HARRIS BANK ARGO, AN ILLINOIS BANKING CORPORATION \_\_\_\_\_

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LILLIAN I. NISPURUK AND  
JOHN F. NISPURUK, HER HUSBAND  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE, bearing date the 1ST day of JULY, 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 88302730, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOTS 26, 27, 28, 29, 30 AND 31 IN BLOCK 2 IN HARLEM AVENUE RESUBDIVISION OF BLOCKS 1 AND 4 IN HAAS AND POWELL'S ADDITION TO RIVERSIDE BEING A SUBDIVISION OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-36-416-025, LOT 26; 15-36-416-026, LOT 27; 15-36-416-027, LOT 28; 15-36-416-028, LOT 29; 15-36-416-029, LOT 30; AND 15-36-416-030, LOT 31  
Address(es) of premises: 3850 SOUTH HARLEM AVENUE, LYONS, ILLINOIS 60534

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 25TH day of AUGUST, 1992.

Frances Thill (SEAL)  
FRANCES THILL, VICE PRESIDENT  
A. P. Fiorentino (SEAL)  
A. P. FIORENTINO, SECRETARY

This instrument was prepared by M. CARLI, HARRIS BANK ARGO, 7549 WEST 63RD STREET, SUMMIT, IL 60501  
(NAME AND ADDRESS)

\$23.00E

92647352

RELEASE DEED  
By Corporation

HARRIS BANK ARGO  
7549 WEST 63RD STREET  
SUMMIT, IL. 60501

TO  
LUDIAN I. NISPORUK AND  
JOHN P. NISPORUK

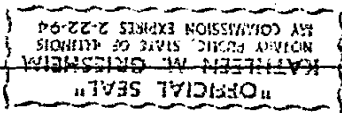
ADDRESS OF PROPERTY:  
3654 SOUTH HARLEM AVENUE  
LYONS, ILLINOIS 60534

UNOFFICIAL COPY

MAIL TO:  
HARRIS BANK ARGO  
7549 WEST 63RD STREET  
SUMMIT, IL 60501

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires

seal this 25TH day of AUGUST 19 92  
*Kathleen M. Griesheim*  
NOTARY PUBLIC

I, KATHLEEN M. GRIESHEIM, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that FRANCES PHILL  
personally known to me to be the VICE President of HARRIS BANK ARGO,  
AN ILLINOIS BANKING corporation, and A. P. FLORENTINO, personally  
known to me to be the Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such VICE President and Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF DUPAGE }  
SS.

25841986