

# UNOFFICIAL COPY

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59012898 / 03/91 / STONE

92648866

Recorded at \_\_\_\_\_ o'clock \_\_\_\_\_ H \_\_\_\_\_  
Reception No. \_\_\_\_\_ Recorder \_\_\_\_\_

KNOW ALL MEN BY THESE PRESENTS, That whereas, JOSEPH A. STONE AND SIMONE E. STONE, HIS WIFE of the County of COOK, in the state of ILLINOIS, being one certain Mortgage dated JULY 28, 1988, filed for record in the office of the County Clerk and Recorder of the County of COOK in the state of ILLINOIS on JULY 29, 1988 and duly recorded in of the records in said office, Reception #88339943 \* did grant, bargain, sell and convey unto WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION certain real estate in said Mortgage described to secure the payment of certain promissory note, with interest and all charges thereon, as in said Mortgage and Note mentioned; and whereas said Mortgage and Note have been assigned.

AND WHEREAS, said note, together with all interest and charges thereon have been paid and full satisfied.

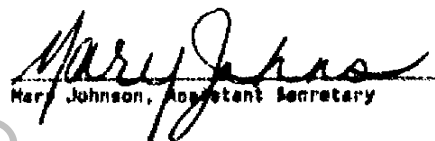
TO HAVE AND TO HOLD, together with all and singular the privileges and appurtenances thereto belonging, forever. And further, that the said Mortgage, is by these presents, to be considered and is fully and absolutely released and canceled and forever discharged.

IN WITNESS WHEREOF, the said World Savings and Loan Association hath caused its corporate name to be hereunto subscribed by its Vice President and its corporate seal to be hereunto affixed, attested by its Assistant Secretary, this JULY 24, 1992.

World Savings and Loan Association,  
A Federal Savings and Loan Association

ATTESTED:

  
Bonny Wilcox, Vice President

  
Mary Johnson, Assistant Secretary

State of California )  
County of Alameda ) SS.

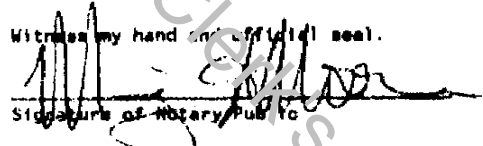
DEPT-01 RECORDING 023.00  
780010 TRAN 2844 09/01/92 1802100  
07411 0 00-92-648866  
COOK COUNTY RECORDER

The foregoing instrument was acknowledged before me JULY 24, 1992, personally appeared Bonny Wilcox, and Mary Johnson, personally known to me to be the Vice President and Assistant Secretary of World Savings and Loan Association.

Witness my hand and official seal.

92648866



  
Signature of Notary Public

RELEASE OF MORTGAGE BY CORPORATION

LOT 58 AND THAT PART OF LOT 57 LYING NORTHERLY OF A LINE PARALLEL TO AND 10 FEET (MEASURED AS A PERPENDICULAR DISTANCE) SOUTHERLY OF THE NORTHERLY LINE OF SAID LOT 57 IN CHESTERFIELD GOLDEN ESTATES, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF NILES, IN COOK COUNTY, ILLINOIS.

PIN # 09-11-428-031

9840 HUBER LANE  
NILES, IL. 60648

#2398

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