U STEPACTION INCHES OF THE STATE OF THE STAT

The undersigned certifies that Pederal Home L Mortgage Corporation	92649872
is the present owner of a mortgage executed by Michael Traci A. Zorn, as husband and wife, and	J. Zorn and Michael P. Zorn
a married individual ANCHOR BANK SSB	
to secure payment of \$ 86,000.00	
October 23, 1987 , 19	•
office of the Register of Deeds of GOOK Wisconsin, on Detober 2)
as Document Number	
(Rect) (Records') (Image) (Val.) of (Mortg's) on (Page)	proportion in sing
has a right to satisfy the same, and hereby satisfies the	ne above described
mortgage.	
Which mortgage was subsequently assigned to	Federal Home Loan Morreage Cornoration
by an instrument in writing and recorded in	the office of Register of Deads of Dana
County on February 3. 1988 as Document 88 05	0 503₹ .
0.0	
9/	
Lot 197 in Millcreed Subdivision Unit Number Section B, Township 42 North, Range 11, East	2, being a subdivision of part of
in Cook County, Illinois.	or our rund trincipal maridian,
P.I.N.# 0308107013	
F.1.N.# 0308107013	<u> </u>
	<u> </u>
	OC
92648872	
	DEPT-01 RECORDING
	DEPT-01 RECORDING T00010 TRAN 2846 09/01/92 1544 97417 0 00-92-64887
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	DEPT-01 RECORDING T00010 TRAN 2846 09/01/92 1544 97417 0 00-92-64887
Dated this 6th day of . Aug	DEPT-01 RECORDING 100010 TRAN 2846 09/01/92 1544 47417 6 6 92 4 8 8 7 COOK COUNTY RECORDER
Feder	DEPT-01 RECORDING T00010 TRAM 2846 07/01/92 15:: 77417
Feder	DEPT-01 RECORDING T00010 TRAM 2846 09/01/92 1544 47417 10 - 92 - 44887 COOK COUNTY RECORDER USt
Feder Ancho	DEPT-01 RECORDING T00010 TRAM 2846 07/01/92 15:: 77417
Feder Ancho (SEAL)	DEPT-01 RECORDING T00010 TRAM 2846 07/01/92 15# 77417 COOK COUNTY RECORDER 19 92 al Home Loan Mortgage Corporation by r Savings and Loan Augustation - as Agent (SEAL) Lames E Kopp Ass Vice-President
Feder Ancho	DEPT-01 RECORDING T00010 TRAM 2846 09/01/92 15# 17417 COOK COUNTY RECORDER ust
Feder Ancho (SEAL)	DEPT-01 RECORDING T00010 TRAM 2846 09/01/92 15# 77417 COOK COUNTY RECORDER USt al Home Loan Mortgage Corporation by r Savings and Loan Augustation - as Agent (SEAL) Lamen E kopp Ass. Vice-President (SEAL)
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Feder Ancho (SEAL)	DEPT-01 RECORDING T00010 TRAN 2846 07/01/92 1510 77417 COOK COUNTY RECORDER USE 19 92 All Home Loan Mortgage Corporation by To Savings and Loan Augustation - as Agent (SEAL) Don Griffin Asst. Vice-Fresident (SEAL)
Feder Ancho (SEAL) (SEAL) (SEAL)	DEPT-01 RECORDING TWO010 TRAM 2846 09/01/92 1519 77417 COOK COUNTY RECORDER 19 92 al Home Loan Mortgage Corporation by r Savings and Logn Augustation - as Agent (SEAL) Lemen E Kopp Ass Vice-President ACKNOWLEDGMENT STATE OF WISCONSIN Dune
Feder Ancho (SEAL) (SEAL) AUTHENTICATION Signature(4)	DEPT-01 RECORDING TOO010 TRAN 2846 09/01/92 1584 77417 COOK COUNTY RECORDER 19 92 al Home Loan Mortgage Corporation by r Savings and Lean Augstation - as Agent (SEAL) Lamen E Kopp Asst Vice-President ACENOWLEDGMENT STATE OF WISCONSIN Dane County. Personally came before me this 6th day of
Feder Ancho (SEAL) (SEAL) AUTHENTICATION Signature(s)	DEPT-01 RECORDING T00010 TRAN 2846 07/01/92 1516 47417 COOK COUNTY RECORDER USE 19 92 All Home Loan Mortgage Corporation by Tourish and Loan Augustation - as Agent (SEAL) Lamen E Kopp Ass. Vice-President ACKNOWLEDGMENT STATE OF WISCONSIN Dane County. Personally came before me this .6thday of August 1892 the above named
Feder Ancho (SEAL) (SEAL) AUTHENTICATION Signature(s) authenticated this day of 19	DEPT-01 RECORDING TOO010 TRAN 2846 09/01/92 1584 77417 COOK COUNTY RECORDER 19 92 al Home Loan Mortgage Corporation by r Savings and Lean Augstation - as Agent (SEAL) Lamen E Kopp Asst Vice-President ACENOWLEDGMENT STATE OF WISCONSIN Dane County. Personally came before me this 6th day of
Feder Ancho (SEAL) (SEAL) AUTHENTICATION Signature(s) suthenticated this day of 19 TITLE: MEMBER STATE BAR OF WISCONSIN	DEPT-01 RECORDING TOO010 TRAM 2846 07/01/92 1516 47417 COOK COUNTY RECORDER USE ALL Home Loan Mortgage Corporation by The Savings and Legn Augustation - as Agent (SEAL) Lemen E Kopp Assa Vice-President ACKNOWLEDGMENT STATE OF WISCONSIN Dane Personally came before me this 6th day of August 1892 the above named James E. Kopp Assat Vice-President
Feder Ancho (SEAL) (SEAL) AUTHENTICATION Signature(s) authenticated this day of 19	DEPT-01 RECORDING TOO010 TRAM 2846 07/01/92 1516 47417 COOK COUNTY RECORDER USE ALL Home Loan Mortgage Corporation by The Savings and Legn Augustation - as Agent (SEAL) Lemen E Kopp Assa Vice-President ACKNOWLEDGMENT STATE OF WISCONSIN Dane Personally came before me this 6th day of August 1892 the above named James E. Kopp Assat Vice-President
Feder Ancho (SEAL) (SEAL) AUTHENTICATION Signature(s) authenticated this day of 19. TITLE: MEMBER STATE BAR OF WISCONSIN (If not, suthorized by § 706.06, Wis. Stats.)	DEPT-01 RECORDING TOO010 TRAM 2846 07/01/92 1516 47417 COOK COUNTY RECORDER USE 19 92 All Home Loan Mortgage Corporation by The Savings and Loan Augustation - as Agent (SEAL) Lames E Kopp Ass. Vice-President ACENOWLEDGMENT STATE OF WISCONSIN Dane County. Personally came before me this 6th day of August James E. Kopp Asst. Vice-President Don Griffin Asst. Vice-President Don Griffin Asst. Vice-President
Feder Ancho (SEAL) (SEAL) AUTHENTICATION Signature(s) suthenticated this day of 19 TITLE: MEMBER STATE BAR OF WISCONSIN (If not, suthorized by § 706.06, Wis. Stats.) THIS INSTRUMENT WAS DRAFTED BY	DEPT-01 RECORDING TOO010 TRAM 2846 07/01/92 1516 47417 COOK COUNTY RECORDER USE 19 92 All Home Loan Mortgage Corporation by Savings and Loan Augustation - as Agent (SEAL) Lamen E Kopp Ass. Vice-President ACENOWLEDGMENT STATE OF WISCONSIN Dane County. Personally came before me this 6th day of August James E. Kopp Asst. Vice-President To me known to be the person
Feder Ancho (SEAL) (SEAL) AUTHENTICATION Signature(s) authenticated this day of 19. TITLE: MEMBER STATE BAR OF WISCONSIN (If not, suthorized by § 706.06, Wis. Stats.)	DEPT-01 RECORDING TOO010 TRAN 2846 09/01/92 1514 47417 COOK COUNTY RECORDER 18 92 al Home Loan Mortgage Corporation by r Savinga and Logn Augustation - as Agent (SEAL) Lemma E Kopp Assa Vice-President ACKNOWLEDGMENT STATE OF WISCONSIN Dane County. Personally came before me this 6th day of August 1892 the above named James E. Kopp Assa Vice-President to me known to be the person S who executed the foregoing instrument and acknowledge the same.

*Names of persons againg in any capacity should be typed or printed below their signatures.

(Signatures may be authenticated or acknowledged. Both are not necessary.)

their signatures.

UNOFFICIAL COPY

STEP PORTS

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