PIN: 13-34-216-615

92648992 ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, UNITED SAVINGS ASSN OF TEXAS FSB, 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098 a corporation organized and existing under the laws of the State of TEXAS, herein referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

> DEFT-01 RECORDINGS 789949 TRAN 4319 69/61/92 15:63

NQ440 #

COOK COUNTY RECORDER

GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST CHERRY HILL, NEW JERSEY 08034

hereinaster reserred to as ASSIGNEE, at or before the engaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, hargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MCKUGAGE bearing date of 01/20/92 made and executed by ANGEL M MOKALES NICOLASA MORALES

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$ ****85,000.00 covering premises situate

> 2215 NORTH KEYSTONE CHICAGO

COOK

606390000 II.

RECORUER OF DEEDS COOK and recorded in the Office of in BOOK 24-92 of Mortgages, PAGE 人工Doc 井 兄兄 County,

Together with the hereditaments, and premises in and by said indenture of mortgage particulary described and granted, or mentioned and intended to to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, se wred or intended to be secured thereby, and all moneys due and to grow due thereon, and all its extate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of . 1992 JUNE 17

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS

2339 ROUTE 70 WEST

STATE OF TEXAS

CHERRY HILL, NEW JERSEY 03034

Prepared By: Mids

COUNTY OF HARRIS

ABETH SANDERS, ASSISTANT SECRETARY

UNITED-SAVINGS ASSN O' TEXAS

Be it Remembered That On This . 1992 17TH day of JUNE hefore me, the undersigned authority, personally appeared BARBARA ROBERTS who is the ASSISTANT VICE PRESIDENT of UNITED SAVINGS ASSN OF TEXAS FSB who I am satisfied is the person who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST CHERRY HILL, NEW JERSEY 08034

HEBECÇA LUEDECKE Notary Public, Chile of Teus Commission Expires 01/06/94.

(SEAL)

UNOFFICIAL-COPY

Property of County Clerk's Office

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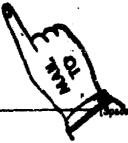
UNOFFIGIAL

LOAM MINIBER: \$869881

RETURN TO: UNITED SAVINGS ASSOCIATION OF TEXAS FOR

1301 M. BASSWOOD

SCHAUMBURG, IL 60173 A



92047541

bove This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security List prent") is given on JANUARY 20, 1992

. The mortgager is

AMORILM, MORALES AND MICOLARA MODALES, MUSRAND AND MIPS

"Borrower"). This Security Instrument is given to

UNITED SAVINGS ASSOCIATION OF TRIAL PSE

DEPT-01 RECORDING 703333 TRAN 7765 01/24/92 14120100 #2551 # C #-92-047541 COOK COUNTY RECORDER

THE UNITED LTATES which is organized and existing under the laws of address is

, and whose

3200 SOUTHWEST PRWY, SUITE 2000 HOUSTON, 7% 77027

("Lander"), Borrower owes Lender the principal sum of

SIGHTY PIVE TROUSAND

AMD 00/100

كان موالية (U.S. \$ 85000.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly PRBRUARY U1, 2022 nayments, with the full debt, if not paid earlier, due and payable on Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under party aph 2 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note, For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following dearloss property located in County, Illinois:

LOT 31 IN BLOCK 51 IN KEENEY'S ADDITION TO PENNOCK, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

P.I.M.: 13-34-216-015

9264Kibi

which has the address of 2215 NORTH KEYSTONE AVENUE

CHICAGO

(Street, City).

Illinole

40439-0000

("Property Address");

(Zio Code)

ILLINOIS - Single Family - Famile Mac/Freddle Mac UNIFORM INSTRUMENT -07(IL) (8101) YMP MCRTQAGE FORMS - (\$13)263-6106 - (800)681-7891

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3550

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Property of Cook County Clark's Office