KNOW ALL MEN BY THESE PRESENTS, That the	
HARRIS BANK GLENCOE-NORTHBROOK N.A.	, , , , , , , , , , , , , , , , , , ,
a corporation of the State of, for and in consideration of the payment of the indel	hred-
HLC Mortgage hereinafter mentioned, and the cancellation of	
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged.	
nerchy REMISE, RELEASE, CONVEY and QUIT CLAIM unto Albert & Nadia Eskinazi, His	Wife
1324 Hortzon Lane, Northbrook, IL 60062 (NAME AND ADDRESS)	
neirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may	
equired in, through or by a certain HLC Mortgage, bearing date the January day of	7th
. 19 83 and recorded in the Recorder's Office of Cook County, in the State of	
Illitnois n pook n/a of records, on page n/a as document No. 88041754	
o the premises therein described, situated in the County of Cook	_, #5
ollows, to wit:	
Lot 6 in Carden Court II, being a Resubdivision of Lot 3 and 4 of Northbrook Countryside Farrettes, being a subdivision of the Southwest Quarter and the Southeast Quarter of Section 7, Township 42 North, Range 12 East of the Third Principal Peridian, all in Cook County, Illinois.	~ .
PIN:04-07-401-011	2
C/K/A: 1324 Horizon Lane, Northbrook, IJ 60062	
COUNTY TO THE PROPERTY OF APPENDING PROPERTY	
ogether with all the appurtenances and privileges thereunto belonging or apper airing.	
INTESTIMONY WHEREOF, the said Harris Bank Glencoe-Northbrook N.A.	
as caused these presents to be signed by itsPresident, and attested by 2s	
	92
Harris Bank Glencoe-Northbrook N.A.	
By May	
James W. Murphy Vice President	
OR THE PROTECTION OF THE OWNER	fice
	LY
THIS RELEASE SHOULD BE FILED WITH	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was propared by Kathleen DiClement1 (Name)

Harris Bank Glencoe-Northbrook N.A.

AMIL TO: Albut CSking 2: 1324 trizonune 1324 trizonune Hause	RELEASE DEED By Corporation
My Commission Expires 12/26/93 Wy Commission Expires 12/26/93 Wy Commission Expires 12/26/93	92648052
My Commussion Expres 12/26/93 "OFFICIAL SEAL" "OFFICIAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL SE)
reons whose names are subscribed to the foregoing instrument, appeared before me this day in person erally acknowledged that as such Vice. President and Cuat. Serv Officeretary, they added the said instrument as	eames vos bus signed s corporat given by
the understgned or said County, in the State aloresaid, DO HEREBY CERTIFY that James W. Murphy ly known to me to be the Vice president of the Harris Bank Glencoe-Northbrook W.A. urphy o me to be the Cust. Serv. Seeksmy of said corporation, and personally known to me to be the	anoeraq M.W.eamel

OPY 92648053

WHEN RECORDED MAIL TO: COUNTRYMEDE FUNDERS CORPORATION P O BOX 7024 PASADENA, CALIFORNIA 91109-8974

1992 SEP -! PH 2: 13

92648053

CFC LOAN #:

6952871

ESCHOW/CLOSING # SC284042

Prepared by: L. EDMONDS

SPACE ABOVE FOR RECORDERS USE -

MORTGAGE

THIS MORTGAGE (Security Instrument") is given on August 26, 1992 STEVEN H GANSTER AND GLENNA GANSTER

HUSBAND AND WIFE AS JOINT TENANTS

. The mortgager is

("Borrower"). This Security Instrument is given to COUNTRYWIDE FUNDING CORPORATION

which is organized and existing under the laws of NEW YORK address is 155 NORTH LAKE AVENUE PAS (DEVA, CA 91109 ("Lender"). Borrower owes Lender the principal sum of

THREE HUNDRED FIFTY FIVE THOUSAND and 00/100

Dollars (U.S. \$ 355000.00

This debt is evidenced by Borrower's note dated the same cute as this Security Instrument ("Note"), which provides for month . This Securit payments, with the full debt, if not paid earlier, due and payable on September 1, 2007 Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions an modifications of the Note; (b) the payment of all other sums, with increst, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's coverage and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located is County, Illinois: COOK

LOT 22 IN BLOCK 2 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON IN TOWNSHIP 42 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, Jant's Office ILLINOIS.

PIN 05-34-319-007

BOX 15

which has the address of 2400 PARK PLACE . EVANSTON 60201 -Illinois

("Property Address");

[Zip Code] ILLINGIS - Single Family - Famile Mae/Freddle Mac UNIFORM INSTRUMENT -6R(IL) (9105)

VMP MORTGAGE FORMS - (313)293-8100 - (800)/321-7291

Page 1 of 6

arm 3014 9/90

[Street, City],

UNOFFICIAL COPY

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Proberty of Coot County Clert's Office