

UNOFFICIAL COPY

92648257

ILLINOIS
RELEASE DEED
Loan No.: 918832-7
PIF: 07-21-92

Prepared by:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That **HOUSEHOLD BANK, F.S.B.**, a Corporation of the United States, successor in interest through merger w/Land of Lincoln Savings and Loan Association,

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: **JOSEPH M. WREN AND RUTH J. WREN, HIS WIFE**

Name of Mortgagee:

LAND OF LINCOLN SAVINGS & LOAN ASSOCIATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds for **COOK COUNTY ILLINOIS**

Document No., Volume, Page, Mortgage Date:

DOC. #27149925, DATED **JUNE 7, 1984**

Address of Property: **3739 N Bosworth**

Chicago IL 60613

Tax ID No.: **14-70-112-015**

Legal Description of Property: **PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF**

Dated: **August 12, 1992**

HOUSEHOLD BANK, F.S.B.

Patricia K. Gruenloh

PATRICIA K. GRUENLOH
Assistant Vice President

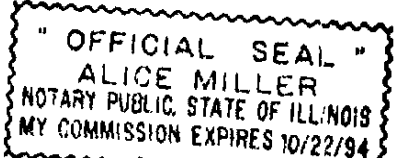
DEPT-01 RECORDING \$23.50
T45555 TRAN 4405 09/01/92 14:23:00
#2730 # E #-92-648257
COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

On August 12, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared Patricia K. Gruenloh personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of **HOUSEHOLD BANK, F.S.B.**, a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.
In witness whereof, I have hereunto set my hand and affixed my notarial seal this August 12, 1992.

Alice Miller

Notary Public/Commission Expires:



When recorded, please return to: **Joseph M Wren**
3739 N Bosworth
Chicago IL 60613

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IL624

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PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 49 IN OSCAR CHARLES' ADDITION TO LANE PARK, IN THE WEST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 60 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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